

# Town of Edgewood

## Agenda

### Regular Meeting

**Tuesday, April 28, 2026 at 6:00 PM**

Edgewood Town Hall Commission Chambers, 171A NM 344

Edgewood, NM 87015

This meeting is held in-person. As a convenience, a meeting live-stream may be available but could be impacted by technology or internet signal. Click link for YouTube live-stream:

<https://www.youtube.com/@thetownofedgewoodnm/streams>

If you are an individual with a disability who needs a reader; amplifier; qualified sign language interpreter; or any other form of auxiliary aid or service to attend or participate in the hearing or meeting; please contact the Clerk at the Town Offices located at 171 NM Rd. 344 at least three (3) days prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Town Clerk at (505) 286-4518 or by e-mail at [clerk@edgewood-nm.gov](mailto:clerk@edgewood-nm.gov) if a summary or other type of accessible format is needed. The complete Commission packet may be viewed on the web; visit <https://edgewoodnm.portal.civicclerk.com/> to find Agenda materials.

The adopted Rules of Procedure state:

**III. RULES OF CONDUCT FOR MEETING ATTENDANCE AND PUBLIC COMMENT** The purpose of Town Commission meetings is to conduct the Town's business. In accordance with the Open Meetings Act, public business will be conducted in full public view, so that the actions of the Governing Body are made openly, and that the deliberations of the Governing Body are open to the public. To maintain a professional and respectful meeting environment, the following rules of conduct shall apply at all times and to all persons present for any Town Commission Meeting.

A. Decorum is mandatory at all times. No derogatory or degrading comments directed at members of the public, staff, or Town Commissioners will be tolerated.

1. Other than town staff, no one may approach the Commissioners without the express consent of a majority vote of the Commission.

B. No comment shall be made by the public from any location other than the podium.

C. Persons making "out of order" comments or disruptive behavior as determined by the Presiding Officer may be subject to removal from the meeting.

D. There will be no demonstrations or signs permitted to be displayed before, during, or following anyone's public comment.

E. Except as outlined in these rules, no extensions of time shall be given to any speaker.

F. To prevent repetitious comments and promote efficient use of time, if it appears that multiple speakers desire to speak on a particular matter, the Commission, at its discretion, may opt to utilize comment methods that concisely provide input from the public to the Commission such as a show of hands or the designation of spokespersons to speak on behalf of each group.

G. Any person making a public comment may also supplement their comment by submitting documents.

1. Such documents must be passed to the Town Clerk

**A. WELCOME AND CALL TO ORDER**

1. Roll Call (by Town Clerk or designee)
2. Invocation
3. Pledge of Allegiance
4. NM Flag Salute  
“I salute the flag of the state of New Mexico, the Zia symbol of perfect friendship among united cultures.”

**B. APPROVAL OF AGENDA**

**C. PUBLIC COMMENT**

**D. CONSENT AGENDA**

1. Approve/Amend/Disapprove Minutes
  - a. Minutes from March 24, 2026 Regular Commission Meeting
  - b. Minutes from April 07, 2026 Special Commission Meeting
  - c. Minutes from April 14, 2026 Special Commission Meeting
  - d. Minutes from April 14, 2026 Commission Workshop
  - e. Minutes from April 14, 2026 Regular Commission Meeting
2. Department Reports
  - a. Animal Shelter
  - b. Community Library
  - c. Finance
  - d. Information Technology
  - e. Maintenance
  - f. Parks & Recreation
  - g. Planning & Zoning
  - h. Roads
  - i. Wastewater Treatment

**E. MATTERS FROM THE COMMISSIONERS**

**F. REPORTS**

1. Town Clerk-Treasurer
  - a. New Staff Introduction: Code Compliance Officer
  - b. New Staff Introduction: Parks and Open Space
  - c. New Staff Introduction: Equipment Operators
2. Chief of Police
3. Town Manager

**G. ORDINANCES, RESOLUTIONS, AND ZONING**

(Roll call vote required)

1. Discussion and possible approval of Resolution 2026-xxO Planning & Zoning Fee Schedule
2. Discussion and possible approval of Resolution 2026-xxR Family Month
3. Discussion and possible approval of Resolution 2026-xxV for termini change request
4. Discussion and possible approval of Resolution 2026-xxW for FY27 NMDOT TPF Application

**H. NEW BUSINESS**

1. Oath of Office Alternate Planning and Zoning Commissioner Angela Holmes.
2. Quarterly update from the Animal Welfare Advisory Board.
3. Town Commission acknowledgment of the formation of Edgewood Neighborhood Advisory Groups (NAGs).
4. Discussion and possible action to appoint a Public Information Officer for the Town of Edgewood.
5. Discussion and possible approval of Joint Powers Agreement for Fire Suppression, Fire Prevention, Rescue, and Emergency Medical Services between the Town of Edgewood, New Mexico and the County of Santa Fe, New Mexico.

**I. CLOSED SESSION**

(Roll call vote required to go into closed session)

1. As Per Motion and Roll Call Pursuant to NMSA Section 10-15-1 (H)(2) Limited Personnel Matters - the discussion of hiring, promotion, demotion, dismissal, assignment or resignation of or the investigation of complaints or charges against any individual public employee.  
(Town Manager)
2. As Per Motion and Roll Call Pursuant to NMSA Section 10-15-1 (H)(2) Limited Personnel Matters - the discussion of hiring, promotion, demotion, dismissal, assignment or resignation of or the investigation of complaints or charges against any individual public employee.  
(Police Chief)

3. As Per Motion and Roll Call Pursuant to NMSA Section 10-15-1 (H)(2) Limited Personnel Matters - the discussion of hiring, promotion, demotion, dismissal, assignment or resignation of or the investigation of complaints or charges against any individual public employee. (Deputy Manager/Clerk-Treasurer)

**J. RETURN TO REGULAR SESSION**

(Roll call vote required to return to regular session)

1. Commissioners Affirm: only items listed on the agenda for Closed Session were discussed, and no decisions were made.
2. Action on Closed Session item(s), as needed

**K. FUTURE MEETINGS**

1.
  - a. May 12, 2026 Regular Commission Meeting
  - b. May 26, 2026 Regular Commission Meeting

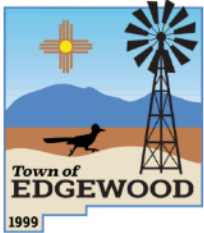
**L. FUTURE EVENTS**

1.
  - a. Story Time - Wednesday morning 11:00AM at Edgewood Library
  - b. Space History Museum Event - Saturday, May 9, 2026 (11:00am-2:00pm) at Edgewood Library
  - c. May Dumpster Days - Saturday and Sunday, May 16-17 (9:00am-3:00pm) at Edgewood Roads Dept (20 Municipal Way)
  - d. Library Scavenger Hunt - May 19-23 (during Library hours) at Edgewood Library
  - e. Movie Matinee - Saturday, May 23, 2026 (12:00pm-2:00pm) at Edgewood Library
  - f. Edgewood Library - Friday, May 29, 2026 (5:00pm-10:00pm), Saturday, May 30, 2026 (2:00pm-10:00pm), and Sunday, May 31, 2026 (12:00pm-5:00pm) at Venus Park

**M. FINAL COMMENTS BY COMMISSIONERS**

**N. ADJOURNMENT**





# Town of Edgewood

## Regular Minutes

Tuesday, March 24, 2026 at 6:00 PM

The Town Commission met in Regular session on Tuesday, March 24, 2026, at 6:00 PM in the Edgewood Town Hall Commission Chambers - 171A NM 344 .

### A. WELCOME AND CALL TO ORDER

1. Roll Call (by Town Clerk or designee)

The meeting commenced at 6:00 PM with a roll call confirming quorum. Commissioner Brennan, Commissioner Milligan, Commissioner Rariden, Commissioner Murillo, and Commissioner Taylor were present for the meeting.

The staff present were Town Manager Hamilton, Clerk-Treasurer Witt, Community Liaison Burke, and Police Chief Frost.

2. Invocation
3. Pledge of Allegiance
4. NM Flag Salute  
"I salute the flag of the state of New Mexico, the Zia symbol of perfect friendship among united cultures."

### B. APPROVAL OF AGENDA

Commissioner Brennan made a motion to approve the agenda. Commissioner Milligan seconded the motion.

*Commissioner Brennan Aye*

*Commissioner Milligan Aye*

*Commissioner Rariden Aye*

*Commissioner Murillo Aye*

*Commissioner Taylor Aye*

**MOTION CARRIED 5-0**

### C. PUBLIC COMMENT

Adrian Chavez, Sr. spoke about Ordinance 2023-002 related to abortion-related activities, which remains unresolved and in conflict with New Mexico state law. He highlighted the commission's legal duty to act and presented two lawful paths: repeal the ordinance to align with state law or place it on the agenda for a public vote. He stressed that continued delay amounts to a direct decision causing the town to lose opportunity, credibility, and funds. Adrian requested that any action involve a public vote for transparency and accountability, emphasizing the commission's oath to uphold the law and make decisions rather than delay them.

Theresa Benton thanked Brandon Gilchrist for addressing the insufficient charges related to planning and zoning, which she noted were outdated compared to other municipalities. She highlighted community funding disparities, citing that nearby Moriarty received over \$10 million since 2021 for infrastructure, fire stations, broadband, water, and community centers, funds she believes should have been equally allocated to Edgewood but were not due to inaction.

Edwin Severance addressed concerns about a pipeline company's attempt to acquire easements through various

properties, including church lands. He expressed worries about the fairness of the contracts favoring the pipeline company and emphasized the need for thorough review and negotiation time. He also highlighted concerns about potential changes in pipeline contents (e.g., natural gas versus crude oil) that affect setback requirements and safety.

Jean DeMarte addressed governance issues, referencing New Mexico Statutes Annotated (NMSA) Chapter 3, Article 14, which outlines how the government should operate. She criticized the commission for not adhering to statutes under the previous mayor's leadership, citing violations related to position reporting and mishandling of the abortion ordinance. Jean hoped the current commission would correct these governance issues.

#### **D. CONSENT AGENDA**

##### **1. Approve/Amend/Disapprove Minutes**

Commissioner Brennan made a motion to approve the minutes from the March 10, 2026, regular Commission meeting and the March 17, 2026, special Commission meeting. Commissioner Murillo seconded the motion.

*Commissioner Brennan Aye*

*Commissioner Milligan Aye*

*Commissioner Rariden Aye*

*Commissioner Murillo Aye*

*Commissioner Taylor Aye*

**MOTION CARRIED 5-0**

a. Minutes from March 10, 2026 Regular Commission Meeting

b. Minutes from March 17, 2026 Special Commission Meeting

##### **2. Advisory Board Minutes**

Commissioner Murillo made a motion to approve the remaining items on the consent agenda. Commissioner Taylor seconded the motion.

*Commissioner Brennan Aye*

*Commissioner Milligan Aye*

*Commissioner Rariden Aye*

*Commissioner Murillo Aye*

*Commissioner Taylor Aye*

**MOTION CARRIED 5-0**

a. Animal Welfare (Feb. 11, 2026)

b. Parks & Recreation (Jan. 14, 2026; Feb. 11, 2026)

c. Economic Development (Feb. 4, 2026)

##### **3. Department Reports**

a. Animal Shelter

b. Community Library

c. Finance

d. Maintenance

e. Planning & Zoning

f. Roads

g. Wastewater Treatment

## **E. MATTERS FROM THE COMMISSIONERS**

Commissioner Brennan passed on his matters.

Commissioner Milligan requested prayers for residents impacted by a fire in the Bosque area and thanked the roads department for their diligent work on road improvements.

Commissioner Murillo echoed appreciation for the roads department and recognized the appointed staff for their hard work in addressing longstanding town issues. He expressed his support for the abortion ordinance, linking it to the founding principles of life, liberty, and the pursuit of happiness. He indicated that the original commission had voted to hold a special election on the ordinance, which was rejected by the Secretary of State, and expressed a desire for a public vote by citizens. He criticized the state for deflecting responsibility back onto the town.

Commissioner Taylor passed on his matters.

Commissioner Rariden updated the public on a New Mexico Department of Transportation meeting scheduled for April 2nd to discuss the traffic circle near Route 66 and Mountain Valley, a route heavily used by Edgewood commuters. He reported on a successful site visit to Section 32 land with the state land office and noted the upcoming completion of a management plan. The Discover Edgewood presentation by Roger Holden was praised; Roger announced his upcoming retirement but agreed to provide part-time support. Fire safety was emphasized due to multiple wildfires in the region, including the Cuba Ranger District and Torrance County, both 100% contained. The town is preparing an emergency operations center (EOC) in response.

Commissioner Rariden also congratulated volunteers and staff for a successful C.O.W. Awards event celebrating community contributions.

## **F. REPORTS**

### **1. Community Liaison**

Community Liaison Burke provided detailed updates on capital outlay funding and grants, including \$500,000 allocated for the Church Street project, thanks to Senator Ant Thornton, \$300,000 reauthorized for trails from Representative Stephanie Lord, no funding from Representative McQueen, and \$76,000 grant received for Route 66 infrastructure with orders placed and project expected to complete by May. She provided updates that the community center roof was replaced using Lodger's Tax funds and Veus Park maintenance is progressing positively due to favorable weather. It was noted that ongoing discussions with Marathon Pipeline regarding reroute and potential community grants were taking place. Community Liaison Burke mentioned there have been community discussions regarding an OHV park. She recognized nine volunteers who participated in the C.O.W awards and pointed out the event had excellent attendance. An update was provided that grant applications for summer intern programs and other community projects were underway. Community Liaison Burke shared that requests from the community were received to reinstate a fireworks ban. Lastly, the gift of a retired bus from NCRTD was acknowledged, and it was transported to Edgewood by Town Manager Hamilton.

### **2. Town Clerk-Treasurer**

Town Clerk-Treasurer Witt provided updates on staffing, including the resignation of the Finance Director on March 18th and the contingency plan to share interns with a nearby government if grant funds are not awarded. An upcoming employee appreciation event scheduled for April 2nd, featuring a pancake breakfast and employee quarter award was acknowledged. Clerk-Treasurer Witt noted the upcoming Clerk spring certification conference attendance from April 15–17. An update on the FY24 audit was provided noting progress with substantial documentation submitted to REDW and Patillo, Brown, and Hill. Information was shared that the iSolved payroll software implementation is underway but delayed, now targeting the first payroll in June instead of April. An update was provided that a \$100,000 grant application was submitted to NMFA for an economic development plan, which will involve the Economic Development Advisory Board. In



closing, Clerk-Treasurer Witt turned the floor over to the new HR Specialist, Mellisa Johnson, to introduce herself. Ms. Johnson introduced herself in detail, highlighting her prior roles managing HR and operations at hotels for 25 years and the County government in New Mexico, and share that she is originally from Corona, NM.

### 3. Chief of Police

Chief Frost emphasized that the police department focuses on facts and evidence, not rumors circulating on social media platforms like Nextdoor or Facebook. He clarified the status of the Chelsea Kent case: the case was dismissed but has been refiled by the Field Training Officer who replaced the original prosecutor. Chief Frost stood for questions from the Commission.

### 4. Town Manager

Town Manager Hamilton confirmed handling the Section 32 management plan and praised Roger Holton's involvement. He provided an update that a walkthrough with Santa Fe County officials of the old Edgewood Health Clinic is scheduled to evaluate its future; potential demolition is likely. Manger Hamilton shared staffing updates including hiring a new Planning and Zoning Code Compliance Officer, who will focus on citizen education to ensure compliance, discussed staff reassignments including an executive assistant temporarily filling a vacancy at the police department and another assisting various departments with administrative functions to allow staff more fieldwork, and shared that recruitment is underway for Parks Open Space position. He mentioned a meeting that would be attended at Torrance County on the 30th to be available for discussion about coordinating emergency services, including a local EOC if needed. It was shared that discussions with PH Cares, a helicopter emergency medical service, is underway to explore community-wide coverage and coordination. Manager Hamilton praised the Buildings & Maintenance and Police Departments for their collaboration during a traffic incident on I-40, assisting New Mexico State Police with traffic control. Commissioner Rariden added that air transport is critical for emergency services due to traffic congestion and the lack of local urgent care or hospital facilities.

## G. ORDINANCES, RESOLUTIONS, PROCLAMATIONS, AND ZONING

(Roll call vote required)

### 1. Discussion and possible approval of Resolution 2026-xxO Planning & Zoning Fee Schedule

Planning and Zoning Manager Gilchrist proposed increasing planning and zoning fees by 15% annually to better reflect current costs and reduce subsidies from the general fund. Discussion ensued and Commissioner Taylor requested data on annual fee income and expressed concern about burdening taxpayers and small businesses with aggressive annual increases, pointing out median income and population size. He suggested the increase may discourage development and affordability. Commissioner Murillo greed with Commissioner Taylor, particularly opposing increases on food truck permits, sales permits, and event permits to support community and tourism. Commissioner Brennan supported a fee increase but recommended annual review and adjustment based on economic conditions rather than automatic increases. He also requested detailed financial data to justify any changes. Commissioner Taylor responded that budget adjustments should be managed internally without passing costs to constituents. The consensus leaned towards further study and discussion before approval.

#### **NO ACTION TAKEN**

### 2. Discussion and possible approval of Resolution 2026-xxP LGRF Participation and Time Extension

Grant coordinator Hubbard explained that a \$115,000 grant from NMDOT, expiring June 30, 2026, needed time extension to finalize closing documents. NMDOT recommended approval to avoid repayment. Commissioner Murillo made a motion to approve the Resolution for LGRF Participation and Time Extension. Commissioner Milligan seconded the motion.

Roll Call Vote:

Commissioner Brennan-Aye

Commissioner Milligan-Aye  
Commissioner Rariden-Aye  
Commissioner Murillo-Aye  
Commissioner Taylor-Aye

**MOTION CARRIED 5-0**

3. Discussion and possible approval of "May is Motorcycle Awareness Month" Proclamation

Commissioner Milligan made a motion to approve the proclamation designating May as Motorcycle Awareness Month. Commissioner Brennan seconded the motion. Discussion clarified that no costs were associated with the proclamation.

Roll Call Vote:

Commissioner Brennan-Aye  
Commissioner Milligan-Aye  
Commissioner Rariden-Aye  
Commissioner Murillo-Aye  
Commissioner Taylor-Aye

**MOTION CARRIED 5-0**

**H. NEW BUSINESS**

1. Quarterly Library Advisory Board update

Ryan Butler, Vice Chair of the Library Advisory Board, presented the quarterly report which said that the library upgraded its security system to enhance safety. Policy reviews are ongoing regarding event response protocols. Summer reading programs are planned for Thursdays from June 1 to July 31, with interactive programming for children. The library is managing the Youth Event Summer (YES) program for children aged 5–12, and building maintenance remains a major concern, specifically roof leaks causing sections of the library to be taped/tarped off during rain. Commissioner Murillo updated on efforts to improve communication with the school superintendent and noted progress on addressing building maintenance issues. Commissioner Murillo also thanked the Library Advisory Board for its timely minutes and quarterly updates to the Commission.

2. Discussion and possible approval of MOA between Santa Fe County and Edgewood Library for grant funding

Library Operations Manager Burke explained that the amendment extends the current MOA, adding \$25,000 in grant funding for an additional year and that this grant has been ongoing since 2019. Commissioner Murillo thanked Ms. Burke for taking the time to let everyone know about the important things they are working on. Commissioner Milligan made a motion to approve the MOA between Santa Fe County and Edgewood Library for grant funding. Commissioner Murillo seconded the motion.

*Commissioner Brennan Aye*  
*Commissioner Milligan Aye*  
*Commissioner Rariden Aye*  
*Commissioner Murillo Aye*  
*Commissioner Taylor Aye*

**MOTION CARRIED 5-0**

3. Discussion and possible action on Marathon Petroleum pipeline location and upcoming Community meeting

Town staff presented an overview of the proposed Marathon Pipeline reroute through Section 16, which

impacts town facilities, parks, schools, and future residential development in the Town Center. A community meeting was proposed for April 11th from 9:00 to 11:00 a.m. at Town Hall to discuss the project, impacts, and gather input. Marathon Pipeline and Moriarty-Edgewood School District representatives were invited to attend. Commissioner Taylor inquired if Marathon confirmed they were going to be in attendance and if the meeting had already been advertised. Commissioner Murillo expressed the importance of the public and MESD being at the table and asked if there was a contingency plan if Marathon can't attend. He encouraged the meeting be rescheduled if Marathon can not attend because they are able to answer questions. Manager Hamilton confirmed receiving an email from the state land office and has only received communications from the Marathon RO crew over the past two weeks and emphasized that the state land office has been supportive of this process. Commissioner Milligan made a motion to approve the community meeting to take place. Commissioner Brennan seconded the motion. Commissioner Taylor requested that Pat Davis post something regarding the community meeting. Commissioner Brennan requested a public service announcement on the radio. Commissioner Milligan requested a notice of quorum be posted.

*Commissioner Brennan Aye*

*Commissioner Milligan Aye*

*Commissioner Rariden Aye*

*Commissioner Murillo Aye*

*Commissioner Taylor Aye*

**MOTION CARRIED 5-0**

4. Discussion and possible action to explore recreational Off-Highway Vehicle (OHV) park and Section 16 lease

Commissioner Murillo requested staff explore the possibility of establishing a recreational off-highway vehicle park on Section 16 land, which the town partially owns or leases. The goal is to create a local venue for dirt bikes, ATVs, go-karts, and side-by-sides, reducing the need for residents to travel outside the town for such activities. The area has 12 acres owned by the town and an additional 41.85 acres leased, with approximately 400 acres available for lease in Section 16. The Commissioners discussed the need to evaluate environmental and regulatory restrictions, such as moving dirt and disturbance of sensitive areas, the possibility of designating trailer access points to the park, noise concerns and the need for noise ordinances to regulate modified vehicles, liability and maintenance costs associated with such a facility, and law enforcement's role and possible emergency response plans related to the park. Commissioner Murillo made a motion to direct staff to explore the feasibility of the OHV park and associated leases, including accessibility and community workshops after research. Commissioner Brennan seconded the motion.

*Commissioner Brennan Aye*

*Commissioner Milligan Aye*

*Commissioner Rariden Aye*

*Commissioner Murillo Aye*

*Commissioner Taylor Aye*

**MOTION CARRIED 5-0**

5. Discussion and possible action on reorganization of Finance Department to create a Chief Procurement Officer position and approval of job description

Clerk-Treasurer Witt and Town Manager Hamilton proposed reorganizing the finance department following the Finance Director's resignation by eliminating the Finance Director role and creating a Chief Procurement Officer position. The CPO would address audit findings which were historically related to HR and procurement. The salary range was confirmed to be appropriate based on a salary study completed by UNM based on other entities around the state. Commissioner Murillo made a motion to approve the reorganization of the Finance Department to create a Chief Procurement Officer position and approval of the job description. Commissioner Milligan seconded the motion.



*Commissioner Brennan Aye*  
*Commissioner Milligan Aye*  
*Commissioner Rariden Aye*  
*Commissioner Murillo Aye*  
*Commissioner Taylor Aye*

**MOTION CARRIED 5-0**

6. Discussion and possible action on social media posting approval process

Commissioner Murillo proposed implementing a formal social media posting approval process to ensure professionalism and consistency in tone and accuracy. The recommendation was that all social media posts from town departments require review and approval by the Town Manager or Deputy Manager and the HR department. Commissioner Taylor called for a streamlined process to avoid excessive bureaucracy, suggesting direct approval by the Town Manager. The recommendation was amended to include HR review and final approval by the Town Manager or Deputy Manager. Commissioner Murillo made a motion to direct Edgewood town staff when posting on social media to seek final approval from HR and the Town Manager and/or Deputy Manager based on convenience. Commissioner Brennan seconded the motion.

*Commissioner Brennan Aye*  
*Commissioner Milligan Aye*  
*Commissioner Rariden Aye*  
*Commissioner Murillo Aye*  
*Commissioner Taylor Aye*

**MOTION CARRIED 5-0**

**I. CLOSED SESSION**

(Roll call vote required to go into closed session)

Commissioner Brennan made a motion to enter closed session in accordance with I. one and two as written in the agenda. Commissioner Murillo seconded the motion.

Roll Call Vote:

Commissioner Brennan-Aye  
Commissioner Milligan-Aye  
Commissioner Rariden-Aye  
Commissioner Murillo-Aye  
Commissioner Taylor-Aye

**MOTION CARRIED 5-0**

Closed Session began at 7:27PM

1. As Per Motion and Roll Pursuant to NMSA Section 10-15-1(H)(7) Meeting with a public body's attorney pertaining to threatened or pending litigation in which the public body is or may become a participant. (Berg et al No. D-101-CV-2024-01191; Moriarty-Edgewood School District No. D-101-CV-2022-01955)
2. As Per Motion and Roll Pursuant to NMSA Section 10-15-1(H)(7) Meeting with a public body's attorney pertaining to threatened or pending litigation in which the public body is or may become a participant. (Settlement Agreement: Santa Fe County No. D-101-CV-2025-02858)

**J. RETURN TO REGULAR SESSION**

(Roll call vote required to return to regular session)

Commissioner Milligan made a motion to come back into open session. Commissioner Brennan seconded the

motion.

Roll Call Vote:

Commissioner Brennan-Aye

Commissioner Milligan-Aye

Commissioner Rariden-Aye

Commissioner Murillo-Aye

Commissioner Taylor-Aye

**MOTION CARRIED 5-0**

The regular session resumed at 8:48PM. Each Commissioner affirmed that only items listed on the agenda for closed session were discussed, and no actions were taken.

1. Commissioners Affirm: only items listed on the agenda for Closed Session were discussed and no decisions were made.
2. Action on Closed Session item(s), as needed

Commissioner Murillo made a motion that the Town Commission approve the settlement agreement, including all attachments, as prepared by the Town Attorney, and authorize the Mayor to execute the same on behalf of the town, subject to and conditioned upon approval by the Santa Fe County Board of County Commissioners. Commissioner Milligan seconded the motion.

*Commissioner Brennan Aye*

*Commissioner Milligan Aye*

*Commissioner Rariden Aye*

*Commissioner Murillo Aye*

*Commissioner Taylor Aye*

**MOTION CARRIED 5-0**

**K. FUTURE MEETINGS**

1. April 14, 2026 Regular Commission Meeting  
April 28, 2026 Strategic Planning Workshop  
April 28, 2026 Regular Commission Meeting  
May 12, 2026 Regular Commission Meeting

**L. FUTURE EVENTS**

1.
  - a. Story Time - Wednesday morning 11:00AM at Edgewood Library
  - b. Movie Matinee - Saturday, March 28 (12:00PM) at Edgewood Library
  - c. Easter Egg-stravaganza - Saturday, April 4 (9:30am-12:00pm) at Town Hall
  - d. Edgewood Community Meeting Marathon Pipeline Discussion - Saturday, April 11 (9:00am-11:00am) at Town Hall
  - e. Birdhouse Decorating - Saturday, April 11 (11:00am-2:00pm) at Edgewood Library
  - f. Spring Clean Up - Saturday, April 18 (9:00am-11:00am) at ECHO Ridge Park
  - g. Chat with Commissioners Workshop - Tuesday, April 21 (6:00pm-7:00pm) at Town Hall
  - h. Movie Matinee - Saturday, April 25 (12:00pm) at Edgewood Library
  - i. April Dumpster Days - Saturday and Sunday, April 25-26 (9:00am-3:00pm) at Town Roads Department



**M. FINAL COMMENTS BY COMMISSIONERS**

Commissioner Murillo and Commissioner Rariden wished the community a happy Easter.

**N. ADJOURNMENT**

Commissioner Brennan made a motion to adjourn. Commissioner Milligan seconded the motion. The meeting adjourned at 8:50PM with unanimous approval.

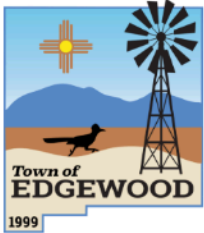
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Michael Rariden, Mayor

Attest:

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Misty Witt, Clerk-Treasurer



# **Town of Edgewood**

## **Special Minutes**

**Tuesday, April 7, 2026 at 5:00 PM**

The Town Commission met in Special session on Tuesday, April 7, 2026, at 5:00 PM in the Edgewood Town Hall Commission Chambers - 171A NM 344.

### **A. WELCOME AND CALL TO ORDER**

Commissioner Rariden welcomed attendees and noted that the meeting room was at capacity and that efforts were being made to ensure the sound was adequately broadcast to all attendees. Commissioner Rariden announced that the Commission planned to address everyone after closed session. Commissioner Rariden welcomed Senator Thorton, Representative McQueen, and Representative Lord and thanked them for coming.

1. Roll Call (by Town Clerk or designee)

The meeting commenced at 5:03PM with a roll call vote confirming a quorum. Commissioner Brennan, Commissioner Milligan, Commissioner Rariden, and Commissioner Murillo were present for the meeting. Commissioner Taylor was absent.

The staff present were Town Manager Hamilton, Clerk-Treasurer Witt, and Community Liaison Burke.

2. Invocation
3. Pledge of Allegiance
4. NM Flag Salute  
"I salute the flag of the state of New Mexico, the Zia symbol of perfect friendship among united cultures."

### **B. APPROVAL OF AGENDA**

Commissioner Brennan made a motion to approve the agenda. Commissioner Milligan seconded the motion.

*Commissioner Brennan Aye*

*Commissioner Milligan Aye*

*Commissioner Rariden Aye*

*Commissioner Murillo Aye*

*Commissioner Taylor - Absent*

**MOTION CARRIED 4-0**

### **C. CLOSED SESSION**

(Roll call vote required to go into closed session)

Commissioner Murillo made a motion to enter closed session to discuss the listed exemptions on the agenda. Commissioner Milligan seconded the motion.

Roll Call Vote:

Commissioner Brennan-Aye

Commissioner Milligan-Aye  
Commissioner Rariden-Aye  
Commissioner Murillo-Aye  
Commissioner Taylor-Absent

**MOTION CARRIED 4-0**

Closed Session began at 5:07PM

1. As Per Motion and Roll Call Pursuant to NMSA Section 10-15-1(H)(7) Meeting with a public body's attorney pertaining to threatened or pending litigation in which the public body is or may become a participant. (Santa Fe County)

**D. RETURN TO REGULAR SESSION**

(Roll call vote required to return from closed session)

Commissioner Murillo made a motion to come back into open session. Commissioner Milligan seconded the motion.

Roll Call Vote:

Commissioner Brennan-Aye  
Commissioner Milligan-Aye  
Commissioner Rariden-Aye  
Commissioner Murillo-Aye  
Commissioner Taylor-Absent

**MOTION CARRIED 4-0**

The regular session resumed at 6:54PM. Each Commissioner affirmed that only items listed on the agenda for the closed session were discussed, and no decisions were made, also that only legal matters within Santa Fe County were discussed with the Town Attorney.

1. Commissioners Affirm: only items listed on the agenda for Closed Session were discussed and no decisions were made.
2. Action on Closed Session item(s), as needed

**E. FUTURE MEETINGS**

1.
  - a. April 14, 2026 Regular Commission Meeting
  - b. April 28, 2026 Strategic Planning Workshop
  - c. April 28, 2026 Regular Commission Meeting

**F. FINAL COMMENTS BY COMMISSIONERS**

Commissioner Brennan addressed concerns regarding emergency medical and fire services. He shared a personal story about his mother-in-law who required EMT services multiple times, emphasizing the professionalism and respectfulness of EMT providers. He underscored the importance of maintaining quality emergency services for the community. Immediate actions being considered include a vote on an air ambulance service (PHI) at the upcoming regular meeting, which would provide no-cost air ambulance services to town residents. Other initiatives include soliciting bids for fire and EMS services from Rural Metro Fire, potential employment of a fire and EMS chief, maintaining ISO rating via collaboration with the New Mexico self-insurance fund grant underwriter, exploring emergency declaration funding, and meetings with neighboring county fire chiefs. He noted uncertainty about the future of the current Edgewood Volunteer Fire Department. Throughout, efforts are being made to guarantee continuity or improvement of emergency services.

Commissioner Milligan expressed that they are doing their best to make sure services are in place by the time

things take place, if not equivalent, better than what was offered, and that information will be provided. Commissioner Murillo introduced himself and his long-standing connection to the town, emphasizing his personal stake in maintaining public safety services, especially for his handicapped sister who depends on EMS services. Murillo stressed that decisions were not made lightly, and that commissioners are committed to transparency and public accountability. He presented two documents distributed to attendees: a "Summary of the Record" and a "Public Statement for Social Media Release," both available online for public access. He proceeded to read and explain the summary document, which detailed the history and administrative context of fire and emergency medical services in Edgewood. He also proceeded to read the social media release.

Commissioner Rariden reiterated that the options are being explored in depth, committed that this is the number one top priority to ensure continued service for everyone. He commented that he owns a home here, his family lives here too, is committed to making this the best place we can, and has the support of the legislature.

**G. ADJOURNMENT**

Commissioner Murillo made a motion to adjourn. Commissioner Milligan seconded the motion. The meeting adjourned at 7:25PM with unanimous approval.

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Michael Rariden, Mayor

Attest:

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Misty Witt, Clerk-Treasurer



# **Town of Edgewood**

## **Special Minutes**

**Tuesday, April 14, 2026 at 4:00 PM**

The Town Commission met in Special session on Tuesday, April 14, 2026, at 4:00 PM in the Edgewood Town Hall Commission Chambers - 171A NM 344.

### **A. WELCOME AND CALL TO ORDER**

1. Roll Call (by Town Clerk or designee)

The meeting commenced at 4:01PM with a roll call confirming quorum. Commissioner Brennan, Commissioner Milligan, Commissioner Rariden, Commissioner Murillo, and Commissioner Taylor were present for the meeting.

The staff present were Town Manager Hamilton, Clerk-Treasurer Witt, and Community Liaison Burke.

2. Invocation
3. Pledge of Allegiance
4. NM Flag Salute  
"I salute the flag of the state of New Mexico, the Zia symbol of perfect friendship among united cultures."

### **B. APPROVAL OF AGENDA**

Commissioner Rariden requested a show of hands to identify individuals wishing to provide public comment or testimony during the meeting. A total of six individuals indicated their intent to speak.

Commissioner Brennan made a motion to approve the agenda. Commissioner Murillo seconded the motion.

*Commissioner Brennan Aye*

*Commissioner Milligan Aye*

*Commissioner Rariden Aye*

*Commissioner Murillo Aye*

*Commissioner Taylor Aye*

**MOTION CARRIED 5-0**

### **C. PUBLIC HEARINGS**

Commissioner Rariden outlined the public hearing procedure: staff would first provide their report and answer questions, then the floor would open for public testimony, followed by any additional commissioner questions, and finally, the hearing would be closed for deliberation. Testifiers were instructed to state their name and address and keep comments concise and relevant. The Chair requested disclosures of any conflicts of interest or ex parte communications. Commissioner Brennan disclosed membership with the Cowboy Church and recused himself from the hearing. Other commissioners declared no conflicts.

Commissioner Milligan made a motion to go into public hearing. Commissioner Murillo seconded the motion.

*Commissioner Milligan Aye*

*Commissioner Rariden Aye*

*Commissioner Murillo Aye*



**MOTION CARRIED 4-0**

1. Public Hearing for change of zoning from C-2 to S-U for Tract A-2 (20.24 acres), located at 2234 NM 333, Edgewood, NM

Planning and Zoning Manager Gilchrist provided the report, confirming no updates to the project. He explained the request was to build a church necessitating a zoning change from C2 to special use per town ordinance. The Planning and Zoning Commission had previously approved the request and staff found no conflicts with the zoning change.

Clerk-Treasurer Witt swore in those intending to testify.

Sharon Jamond, resident of Edgewood and member of the Cowboy Church, spoke in favor of the application. She acknowledged community dissension toward the church but emphasized the church as a close-knit family within the larger community. She highlighted the dedication and faithful service of church members over seven years in setting up and tearing down church events. Jamond expressed that many misunderstand the church based on online comments or external observations but invited skeptics to experience the church's true community spirit. She requested the commission allow the church to move forward with the zoning approval promptly.

Amanda Wilks, residing at 02 Riverview Road, Edgewood, spoke in opposition. She shared her background with over 15 years of event production and permitting experience. Wilks noted the absence of a formal event permitting process in Edgewood and stressed the need for special conditions on the zoning due to the unique nature of the property and its use. She alleged the rodeo facilities were constructed and events held without prior Planning and Zoning approval, which deprived the public of due process and opportunity for input. Wilks raised concerns about public health, safety, noise levels, traffic congestion, and the lack of coordination with emergency services. She disputed the accuracy of event attendance and traffic impact statements made by the applicant, citing video evidence and official records indicating significantly larger crowds and more frequent events than disclosed. Wilks requested the imposition of special conditions limiting the scope and frequency of events to protect neighborhood character and public safety. Due to time limits, she was asked to conclude her remarks.

Commissioner Murillo sought clarification on the scope of the current zoning change, confirming it pertained only to the church building and not the arena or rodeo grounds, which are on the same property. Staff confirmed this. Ms. Wilks comments indicated that the existing issues with noise and traffic could be exacerbated by the addition of the church building. Commissioner Rariden acknowledged the concern but stressed the focus on the zoning request for the church only.

Amanda Wilks further described problems with noise, specifically from mounted shooting events, which were reportedly prohibited within town limits but continue to occur. She referenced audio recordings of gunfire noise and cited town advertising promoting mounted shooting events despite earlier council statements prohibiting them. She elaborated on the noise ordinance stipulating acceptable decibel levels (60-70 dB, comparable to normal conversation) and stated that actual event noise far exceeds these limits. Wilks was again asked to conclude her remarks due to time constraints.

Cheryl Hubbard, an Edgewood resident, provided neutral testimony. She presented minutes from a June 23, 2021, Planning and Zoning meeting where the zoning change had already been approved. Hubbard questioned the need to rehear the matter, suggesting it was a procedural issue caused by missing documentation rather than an issue of substance. She urged commission members to review the meeting minutes and questioned why the ordinance had not been formally submitted or recorded previously.

Kay Wilks, also residing at 02 Riverview Road, challenged the authenticity of the documents presented by Hubbard, noting that the entire file appeared lost and erased from official records. Wilks disclosed prior church membership and involvement in building structures on the property. A procedural discussion ensued regarding order and fairness in testimony, with the Chair managing speaking times and addressing Commissioner Murillo's concerns about multiple speakers addressing the same points. Wilks requested the imposition of conditions on the zoning related to noise, traffic, lighting, and event frequency to protect neighbors' quality of life. She detailed the adverse impacts of late-night rodeo events, stadium lighting, and noise disturbances, emphasizing the lack of enforcement of existing ordinances and the negative effects on the neighborhood's peace and safety.

Janelle Turner, former vice chair of Planning and Zoning and resident of Edgewood, provided a neutral procedural comment. She confirmed the original zone change was likely approved in 2021 but acknowledged missing records justified a rehearing to ensure due process and fairness. She supported a "do-over" at no additional cost to the applicant and indicated that concerns about event permitting were valid but separate from the zoning change decision.

Pastor Kurt Miller, representing the church, strongly refuted opposition claims. He stated the church had complied

fully with Planning and Zoning requirements and confirmed sound levels were within ordinance limits, citing sound engineer verification. He acknowledged a single instance of lights being left on overnight as his fault but denied excessive events beyond the six youth rodeos annually plus one bull-riding event. Miller emphasized clinics were held offsite and denied allegations of unauthorized events or activities. He criticized opposition testimony as falsehoods and expressed frustration with the repeated delays and financial losses incurred (\$150,000 in construction cost increases) due to procedural issues beyond the church's control. Miller clarified that the zoning request was solely for the church building, not the arena, and urged the commission to approve the zoning, so construction could proceed. He interpreted opposition efforts as attempts to block the church rather than address legitimate compliance issues.

Ralph Field, a local resident and participant in the original zoning change, spoke in support of the church and development. He expressed frustration with ongoing opposition, which he characterized as baseless and motivated by jealousy. Field provided context on complaints received over the years regarding dust, noise, and other issues, explaining the church's efforts to mitigate these concerns, including watering roads and limiting noise. He highlighted the community benefit of the rodeo events, which are open to all children regardless of church affiliation, and encouraged commissioners to attend events to see the positive impact.

Commissioner Murillo made a motion to close the public hearing. Commissioner Milligan seconded the motion.

*Commissioner Milligan Aye*

*Commissioner Rariden Aye*

*Commissioner Murillo Aye*

*Commissioner Taylor Aye*

**MOTION CARRIED 4-0**

Commissioner Murillo made a motion to uphold and approve the change of zoning from C-2 to SU for tract A-2, 20.24 acres, located at 2234 New Mexico 333, Edgewood, New Mexico. The motion was seconded by Commissioner Taylor.

Roll Call Vote:

Commissioner Milligan-Aye

Commissioner Rariden-Aye

Commissioner Murillo-Aye

Commissioner Taylor-Aye

**MOTION CARRIED 4-0**

#### **D. FUTURE MEETINGS**

1.

- a. April 14, 2026 Commission Workshop (5:00pm)
- b. April 14, 2026 Regular Commission Meeting (6:00pm)
- c. April 28, 2026 Strategic Planning Workshop
- d. April 28, 2026 Regular Commission Meeting
- e. May 12, 2026 Regular Commission Meeting

#### **E. FINAL COMMENTS BY COMMISSIONERS**

#### **F. ADJOURNMENT**

Commissioner Murillo made a motion to adjourn. Commissioner Milligan seconded the motion. The meeting adjourned at 4:43PM with unanimous approval.

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Michael Rariden, Mayor

Attest:

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Misty Witt, Clerk-Treasurer





## **Town of Edgewood**

### **Workshop Minutes**

**Tuesday, April 14, 2026 at 5:00 PM**

The Workshop met in Workshop session on Tuesday, April 14, 2026, at 5:00 PM in the Edgewood Town Hall Commission Chambers - 171A NM 344.

#### **A. WELCOME AND CALL TO ORDER**

Commissioner Rariden welcomed everyone, mentioned the overflow room in the library for additional seating and speaking opportunities, mentioned a possible one-minute initial time limit per speaker to ensure fairness, and called the meeting to order at 5:04PM.

1. Roll Call (by Town Clerk or designee)

Present: Commissioner Brennan, Commissioner Milligan, Commissioner Rariden, Commissioner Murillo, and Commissioner Taylor.

Staff Present: Town Manager Hamilton, Clerk-Treasurer Witt, Community Liaison Burke, and Police Chief Frost.

#### **B. DISCUSSION**

1. Fire and Emergency Medical Services for the Town of Edgewood

Meredith Coning, an Edgewood resident for approximately 30 years and a retired bank executive, presented a detailed and critical analysis of the town's financial records regarding payments to Santa Fe County. She raised serious concerns about missing general ledgers for 2024 and 2025 and discrepancies in the accounting for payments made to Santa Fe County under the Joint Powers Agreement (JPA). She challenged the commission's fiduciary responsibility, pointing out that the figures did not "box" or reconcile despite her extensive efforts to understand them. Meredith emphasized the lack of transparency and accountability, accusing the commission and town officials of failing to perform their legal and moral duties. Applause followed her remarks.

John Mullen, a long-time resident, praised the fire department for their life-saving efforts, recounting a recent grass fire near his property that was successfully managed by the firefighters. He urged the commission to prioritize keeping the current firefighters employed, emphasizing that the community depends on them for safety and stability. Jane Cohen, speaking on behalf of herself and her husband, thanked the firefighters for their service and expressed strong community support for maintaining the current fire and EMS services. She supported reopening negotiations with Santa Fe County to avoid service interruptions, emphasizing the need for a solution and a postmortem review at a later date.

Denise Baca Dutrie, shared concerns about the lack of clear public financial information, questioning where the funds came from to pay Santa Fe County in 2023 and why payments ceased abruptly. She highlighted infrastructure needs such as fire hydrants and water pressure systems critical for fire defense and urged the commission to freeze spending and prioritize payment of debts to Santa Fe County to maintain insurance coverage and public safety.

Samantha Berry, a lifelong Edgewood resident and former field deputy medical investigator, gave an emotional plea underscoring the life-and-death stakes of the fire and EMS services. She conveyed the human cost of delays or lapses in emergency response, imploring officials to prioritize maintaining these essential services.

Cheryl Hubbard, requested full transparency regarding decisions to reduce payments to Santa Fe County, questioning who authorized such actions and demanding accountability. She expressed skepticism toward forming a new fire department and strongly advocated for renegotiating the JPA with Santa Fe County to maintain current service levels. She also mentioned a movement to unincorporate Edgewood if fire services could not be secured, encouraging community involvement.

Tim Sloan, expressed support for holding public meetings with Santa Fe County officials to foster transparency and

cooperation. He emphasized that responsibility for resolving the issue lies with both parties and encouraged the commission to advocate for open dialogue.

Commissioner Brennan described the mediation efforts with Santa Fe County, where two options were presented: continue paying an amount under dispute or face termination of the JPA—an option not recommended by the town. He explained the town's request for a flat fee payment to simplify budgeting, which was rejected.

John Abrams, former Town Councilor and Interim Mayor, called for urgent communication and negotiation with Santa Fe County, underscoring the importance of immediate action to avoid lapses in service. He highlighted the complexity of payments, including impact fees and mill levies, and emphasized that the county expects Edgewood to initiate contact.

Miguel Timmons, President, New Mexico Professional Firefighters, affirmed the professionalism, dedication, and comprehensive capabilities of the Santa Fe County firefighters serving Edgewood. He stressed the high value of existing services and urged the commission to renegotiate the JPA to retain these firefighters, warning against starting over with a new department.

Michael Whitehead, apologized for contributing to public tension, acknowledged the political complexity of the dispute, and provided a timeline of events indicating miscommunication and litigation escalation between Edgewood and Santa Fe County. He urged honest negotiation and questioned the feasibility of replacing the county's fire services within the tight timeline.

Artemio Ortiz, President, Santa Fe County Firefighters Association, criticized attempts to renegotiate the JPA merely to gain time for replacing county services, emphasizing the impracticality and risk of losing decades of service quality. He outlined the extensive support infrastructure behind the county fire department, which cannot be replicated quickly.

Diane Stearley, advocated for pragmatic solutions, including negotiating with the county and considering alternative funding through grants and auxiliary fundraising if necessary. She encouraged moving forward collaboratively rather than dwelling on past issues.

Commissioner Rariden and Commissioner Brennan, discussed ongoing efforts to arrange meetings with Santa Fe County commissioners, recognized the need for transparent communication, and acknowledged the financial and administrative challenges faced. They emphasized that they do not want to lose existing fire services nor privatize them, but are preparing contingency plans.

Laurie Meek, provided detailed salary figures for town employees and departments, contrasting these with the relatively low fire department payments. She urged the commission to pay the actual cost of fire services, recognizing the firefighters' hard work and the severe consequences of losing insurance rating status.

Adrian Chavez, Sr. demanded accountability and transparency regarding who authorized stopping payments to Santa Fe County and criticized the commission's secrecy.

Paul King, expressed support for current actions to maintain fire services, asked commissioners whether they were unified in their approach, and highlighted communication gaps during the dispute.

Stephen Vogel, recounted his history with Edgewood's fire department, emphasizing the years of effort invested in building the current system and urged the commission to maintain existing services.

John Seymore, shared concerns about rising insurance costs and urged immediate action to preserve fire services.

Tammy Ellison, criticized the lack of timely resolution, called for guaranteed employment for firefighters, and demanded financial transparency.

Mike Jaffel, cautioned against relying on grants and volunteer firefighters as sole solutions, emphasizing the professional fire department's vital role and the difficulty of replacing it quickly.

Bob Stearley, former Mayor, provided historical context on the JPA and its financial basis, advocating for renegotiation rather than dissolution of county services.

Briana Williams, asked the Town Manager about her background and clarified responsibilities related to financial approvals.

Sid Masters, voiced distrust of the commission's ability to manage fire services effectively, citing issues of law enforcement and accountability within the town government.

Caleb Unseth, criticized a recent misleading summary report, warned against losing decades of specialized county fire department experience, and urged the commission to return to negotiations and maintain the JPA.

Kevin Henson, provided expert testimony on the impracticality of establishing a new fire department quickly, detailed the extensive services currently provided by Santa Fe County Fire, and warned of significant risks and costs if the county is replaced.

Rochelle Blinsky, stressed that the current payment was already a bargain for firefighters' services, and urged the



commission to accept increased costs given the high fire risk.

Twila Smith, shared a personal story emphasizing the critical nature of fire and EMS services for life-saving response.

**C. ADJOURNMENT**

Meeting adjourned at 6:56 PM

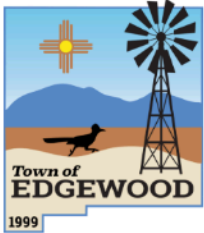
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Michael Rariden, Mayor

Attest:

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Misty Witt, Clerk-Treasurer



# **Town of Edgewood**

## **Regular Minutes**

**Tuesday, April 14, 2026 at 6:00 PM**

The Town Commission met in Regular session on Tuesday, April 14, 2026, at 6:00 PM in the Edgewood Town Hall Commission Chambers - 171A NM 344.

### **A. WELCOME AND CALL TO ORDER**

1. Roll Call (by Town Clerk or designee)

The meeting commenced at 7:28PM with a roll call confirming quorum. Commissioner Brennan, Commissioner Milligan, Commissioner Rariden, Commissioner Murillo, and Commissioner Taylor were present for the meeting.

The staff present were Town Manager Hamilton, Clerk-Treasurer Witt, Community Liaison Burke, and Police Chief Frost.

2. Invocation
3. Pledge of Allegiance
4. NM Flag Salute  
"I salute the flag of the state of New Mexico, the Zia symbol of perfect friendship among united cultures."

### **B. APPROVAL OF AGENDA**

Commissioner Taylor motioned to approve the agenda moving section H under section F and prior to section G. Commissioner Milligan seconded the motion.

*Commissioner Brennan Aye*

*Commissioner Milligan Aye*

*Commissioner Rariden Aye*

*Commissioner Murillo Aye*

*Commissioner Taylor Aye*

**MOTION CARRIED 5-0**

### **C. PUBLIC COMMENT**

Nathan Miller, a resident, expressed concerns regarding the town's fire and EMS services, noting he had spent approximately two hours discussing these issues with commissioners. He found it disheartening that the public was concerned about fire services while the agenda included discussion about approving a new fire chief position. He stated the town was not in a financial position to consider developing its own fire department and a fire chief role at this time. He emphasized that financial stability and service continuity should be prioritized and that such plans should be years down the road. Upon clarification from Commissioner Rariden that the fire chief position had been removed from consideration, Mr. Miller retracted his earlier statement and thanked the board.

### **D. CONSENT AGENDA**

Commissioner Brennan made a motion to approve the consent agenda. Commissioner Murillo seconded the

motion.

*Commissioner Brennan Aye*

*Commissioner Milligan Aye*

*Commissioner Rariden Aye*

*Commissioner Murillo Aye*

*Commissioner Taylor Aye*

**MOTION CARRIED 5-0**

1. Approve/Amend/Disapprove Minutes
  - a. Strategic Planning Workshop minutes from March 24, 2026
2. Advisory Board Minutes
  - a. Library Advisory Board (January 22, 2026)
  - b. Animal Welfare Advisory Board (March 18, 2026)
  - c. Parks & Rec Advisory Board (March 11, 2026)

**E. MATTERS FROM THE COMMISSIONERS**

Commissioner Brennan acknowledged the high emotions surrounding current town issues and reiterated that the body is doing the best they can to get things taken care of.

Commissioner Milligan passed on his matters.

Commissioner Murillo passed on his matters.

Commissioner Taylor passed on his matters.

Commissioner Rariden provided updates, including attending the EVCA ribbon-cutting event for a new playground on April 8th, praising the facility and the students for their exemplary behavior and values, participating in a Marathon pipeline presentation with other commissioners on Saturday, reporting that a requested pipeline reroute north of Bachelor Draw in Venus Park was approved, and shared gratitude expressed by numerous residents toward the commissioners for their efforts during challenging times, noting that prayer and support had been encouraging.

**F. REPORTS**

1. Community Liaison

Community Liaison Burke announced her intention to retire effective April 23rd, 2026. She cited personal reasons including reaching a milestone age, the need to support a disabled family member, and the desire to refocus on her health after consistently working 60 hours weekly for over two years. She acknowledged the difficult timing but reassured the commission of her commitment to assist with a smooth transition and ongoing operations.

She reflected on her experience working alongside multiple town managers, clerk treasurers, commissioners, and staff members. She highlighted her accomplishments, including expanding the town's communications platforms, increasing social media engagement, strengthening community involvement, and advocating for projects aligned with the town's vision. She closed with a metaphor about the town's resilience symbolized by a local art installation titled "Persistence."

2. Town Clerk-Treasurer

Clerk-Treasurer Witt announced, due to time constraints, the new code compliance officer was sent home, and the staff introductions and her report would be deferred to the next meeting.

- a. New Staff Introduction: Code Compliance Officer

3. Chief of Police

Police Chief Frost reported having no updates for the evening.

4. Town Manager

Town Manager Hamilton expressed personal gratitude to Community Liaison Burke for her invaluable support during his tenure as Town Manager.

**G. ORDINANCES, RESOLUTIONS, AND ZONING**

1. Discussion and possible approval of Resolution 2026-xxO Planning & Zoning Fee Schedule

Commissioner Brennan made a motion to postpone items G.1. and G.2. Commissioner Milligan seconded the motion.

*Commissioner Brennan Aye*

*Commissioner Milligan Aye*

*Commissioner Rariden Aye*

*Commissioner Murillo Aye*

*Commissioner Taylor Aye*

**MOTION CARRIED 5-0**

2. Discussion and possible approval of Resolution 2026-xxR Family Month

Item G.2. was postponed

3. Discussion and possible approval of Resolution 2026-xxS John Deere Motor Grader

Roads Supervisor Jantz presented background on the acquisition of a road grader, noting prior negotiations with Caterpillar Corporation failed due to venue clause disputes requiring contract disputes to be resolved in Tennessee rather than New Mexico. Subsequently, bids were renewed from Four Rivers, resulting in a John Deere grader lease offer that was \$23,753 less expensive over 36 months, with contract terms ensuring venue in New Mexico. The Finance Department confirmed availability of funds.

Commissioner Brennan made a motion to approve the resolution to acquire the 2026 John Deere 672G Motor Grader. Commissioner Murillo seconded the motion.

Roll Call Vote:

Commissioner Brennan-Aye

Commissioner Milligan-Aye

Commissioner Rariden-Aye

Commissioner Murillo-Aye

Commissioner Taylor-Aye

**MOTION CARRIED 5-0**

4. Discussion and possible approval of Resolution 2026-xxT John Deere Vibratory Compactor/Roller

An analogous situation was described for the vibratory compactor/roller, with similar venue and contract issues with Caterpillar resolved by contracting with John Deere through Four Rivers. The monthly lease cost was 4,583 over 36 months. The Finance Department again confirmed available funding. Commissioner Murillo inquired about service and warranty coverage, which was affirmed to be consistent with the grader contract. Commissioner Brennan made a motion to approve the resolution to acquire the Ham Cab 84in smooth roller 0130HA-WGH0H252LHAA01948. Commissioner Murillo seconded the motion.

Roll Call Vote:



Commissioner Brennan-Aye  
Commissioner Milligan-Aye  
Commissioner Rariden-Aye  
Commissioner Murillo-Aye  
Commissioner Taylor-Aye

**MOTION CARRIED 5-0**

5. Call for Public Hearing: Ordinance 2026-00A Drought Based Fireworks Restrictions Ordinance; and review of the corresponding Resolution: Proclamation of Drought Conditions and Imposition of Fireworks Restrictions

Community Liaison Burke explained the need to pass an ordinance for fireworks restrictions to comply with state statute and enable ongoing drought-related fireworks restrictions via resolutions. The ordinance would allow the town to proclaim drought conditions and impose fireworks restrictions accordingly. A public hearing was required to proceed.

Commissioner Brennan made a motion to direct the town staff to coordinate and schedule a public hearing within the guidance of state statute with proper notification and make it the soonest possible meeting after notification has been made. Commissioner Milligan seconded the motion.

Commissioner Brennan clarified the ordinance would be complemented by resolutions every 30 days as mandated by state law to maintain restrictions while the ordinance itself remains in place indefinitely.

Roll Call Vote:

Commissioner Brennan-Aye  
Commissioner Milligan-Aye  
Commissioner Rariden-Aye  
Commissioner Murillo-Aye  
Commissioner Taylor-Aye

**MOTION CARRIED 5-0**

6. Call for Public Hearing: Ordinance 2026-00B An Ordinance Adopting Fire Restrictions, Establishing Mandatory Court Appearance, Enforceable Penalties, Automatic Red Flag Escalation, and Emergency, Stage III Restrictions

Community Liaison Burke presented an ordinance to establish fire restrictions with mandatory court appearances, enforcement penalties, and automatic escalation mechanisms based on fire danger stages (Stage 2 and Stage 3). The ordinance authorizes the commission or fire chief to impose restrictions, with automatic escalation upon red flag warnings from the National Weather Service, ensuring timely safety responses without commission action.

Commissioner Brennan made a motion to direct town staff to schedule a public hearing and provide the proper notices to go out to the public and to have that meeting then set for the earliest time possible.

Commissioner Milligan seconded the motion.

Roll Call Vote:

Commissioner Brennan-Aye  
Commissioner Milligan-Aye  
Commissioner Rariden-Aye  
Commissioner Murillo-Aye  
Commissioner Taylor-Aye

**MOTION CARRIED 5-0**

**H. NEW BUSINESS**

1. Town Commission acknowledgment of the formation of Edgewood Neighborhood Advisory Groups (NAGs).

Commissioner Brennan made a motion to post

2. Discussion and possible action on Marathon Petroleum Pipeline.

The Town Manager provided an update indicating negotiations with Marathon Petroleum were ongoing concerning final costs and the lease agreement, and the town was not yet prepared to take any action or approval on the pipeline item. The Chair acknowledged no action would be taken on this item during the meeting.

3. Discussion and possible action on Fire & EMS services for Town of Edgewood.

Commissioner Rariden made a motion to initiate direct and immediate discussion with Santa Fe County Commissioners to negotiate uninterrupted fire and EMS support services via a special meeting as soon as schedules allow. Commissioner Milligan seconded the motion.

*Commissioner Brennan Aye*

*Commissioner Milligan Aye*

*Commissioner Rariden Aye*

*Commissioner Murillo Aye*

*Commissioner Taylor Aye*

**MOTION CARRIED 5-0**

4. Discussion and possible approval of Fire Chief position, job description, and salary range.

Commissioner Murillo made a motion to remove item H.4. Discussion and possible approval of the Fire Chief position, job description, and salary range from the agenda. Commissioner Taylor seconded the motion.

*Commissioner Brennan Aye*

*Commissioner Milligan Aye*

*Commissioner Rariden Aye*

*Commissioner Murillo Aye*

*Commissioner Taylor Aye*

**MOTION CARRIED 5-0**

## **I. CLOSED SESSION**

(Roll call vote required to go into closed session)

Commissioner Brennan made a motion to go into closed session in accordance with I. one, two, three, and four per roll call vote. Commissioner Milligan seconded the motion.

Role Call Vote:

Commissioner Brennan-Aye

Commissioner Milligan-Aye

Commissioner Rariden-Aye

Commissioner Murillo-Aye

Commissioner Taylor-Aye

**MOTION CARRIED 5-0**

Closed session began at 7:53PM

1. As Per Motion and Roll Call Pursuant to NMSA Section 10-15-1 (H)(2) Limited Personnel Matters - the discussion of hiring, promotion, demotion, dismissal, assignment or resignation of or the investigation of complaints or charges against any individual public employee. (Community Liaison)
2. As Per Motion and Roll Call Pursuant to NMSA Section 10-15-1 (H)(2) Limited Personnel

Matters - the discussion of hiring, promotion, demotion, dismissal, assignment or resignation of or the investigation of complaints or charges against any individual public employee.  
(Town Manager)

3. As Per Motion and Roll Call Pursuant to NMSA Section 10-15-1 (H)(2) Limited Personnel Matters - the discussion of hiring, promotion, demotion, dismissal, assignment or resignation of or the investigation of complaints or charges against any individual public employee.  
(Police Chief)
4. As Per Motion and Roll Call Pursuant to NMSA Section 10-15-1 (H)(8) Real Property and Water Rights - the discussion of the purchase, acquisition or disposal of real property or water rights by the public body. (Water rights acquisition)

#### **J. RETURN TO REGULAR SESSION**

(Roll call vote required to return to regular session)

Commissioner Brennan made a motion to come back into open session. Commissioner Milligan seconded the motion.

Roll Call Vote:

Commissioner Brennan-Aye

Commissioner Milligan-Aye

Commissioner Rariden-Aye

Commissioner Murillo-Aye

Commissioner Taylor-Aye

#### **MOTION CARRIED 5-0**

The regular session resumed at 9:55PM. Each Commissioner affirmed that only items listed on the agenda for the closed session were discussed, and no decisions were made.

1. Commissioners Affirm: only items listed on the agenda for Closed Session were discussed and no decisions were made.
2. Action on Closed Session item(s), as needed

Commissioner Rariden made a motion to transition Ms. Burke, Community Liaison, to a part-time position effective the 23rd of April 2026 not to exceed 90 days to work remotely at the discretion of the Town Manager. Commissioner Brennan seconded the motion.

*Commissioner Brennan Aye*

*Commissioner Milligan Aye*

*Commissioner Rariden Aye*

*Commissioner Murillo Nay*

*Commissioner Taylor Aye*

#### **MOTION CARRIED 4-1**

Commissioner Brennan made a motion to appoint Commissioner Taylor to conduct a water utility rights acquisition study. Commissioner Milligan seconded the motion.

*Commissioner Brennan Aye*

*Commissioner Milligan Aye*

*Commissioner Rariden Aye*

*Commissioner Murillo Aye*

*Commissioner Taylor Aye*

**MOTION CARRIED 5-0**

**K. FUTURE MEETINGS**

1.
  - a. April 28, 2026 Strategic Planning Workshop
  - b. April 28, 2026 Regular Commission Meeting
  - c. May 12, 2026 Regular Commission Meeting

**L. FUTURE EVENTS**

1.
  - a. Story Time - Wednesday morning 11:00AM at Edgewood Library
  - b. Spring Clean Up - Saturday, April 18 (9:00am-11:00am) at ECHO Ridge Park
  - c. Job Fair & Career Expo - Saturday, April 18 (9:00am-12:00pm) at Town Hall
  - d. Chat with Commissioners Workshop - Tuesday, April 21 (6:00pm-7:00pm) at Town Hall
  - e. Library Scavenger Hunt - April 21-25 (during Library hours) at Edgewood Library
  - f. Movie Matinee - Saturday, April 25 (12:00pm) at Edgewood Library
  - g. April Dumpster Days - Saturday and Sunday, April 25-26 (9:00am-3:00pm) at Town Roads Department
  - h. Space History Museum Event - Saturday, May 9, 2026 (11:00am-2:00pm) at Edgewood Library

**M. FINAL COMMENTS BY COMMISSIONERS**

**N. ADJOURNMENT**

Commissioner Brennan made a motion to adjourn the meeting. Commissioner Murillo seconded the motion. The meeting adjourned at 8:32PM with unanimous approval.

---

Michael Rariden, Mayor

Attest:

---

Misty Witt, Clerk-Treasurer



# Edgewood Animal Shelter

## Intake and Outcome Statistics

| Intake             | Dog       | Cat       | Total     |
|--------------------|-----------|-----------|-----------|
| Stray              | 1         | 3         | 4         |
| Owner Surrender    | 6         | 0         | 6         |
| Protective Custody | 11        | 0         | 11        |
| Transferred In     | 6         | 7         | 13        |
| Bite Quarantine    | 0         | 0         | 0         |
| Returned Adoption  | 1         | 0         | 1         |
| <b>Total</b>       | <b>25</b> | <b>10</b> | <b>35</b> |

| Outcome         | Dog       | Cat      | Total     |
|-----------------|-----------|----------|-----------|
| Adoption        | 7         | 8        | 15        |
| Owner Reclaim   | 3         | 0        | 3         |
| Transferred Out | 0         | 0        | 0         |
| Euthanasia      | 0         | 0        | 0         |
| Died in Care    | 0         | 0        | 0         |
| <b>Total</b>    | <b>10</b> | <b>8</b> | <b>18</b> |



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## Monthly Library Report Library FY26

### Programs/Events

#### Scavenger Hunt

- The library hosted a Dr. Seuss themed scavenger hunt where participants found all their favorite Dr. Seuss characters in the library. If they found them all, they won a prize! Total attendees: 90

#### Movie Matinee

- On the fourth Saturday of every month, the library hosts a movie matinee where anyone can watch a family-friendly movie at the library. In March, the feature film was *Zootopia 2*. Total attendees: 19

#### Story Time

- Every Wednesday at 11am, the librarian reads two picture books aloud and leads a craft centered around a weekly theme. Total attendees in March: 119

### Monthly Statistics

#### Patronage

- Patrons: 1,181
- Internet Usage: 184
- Questions: 605
- Library Events: 6
  - Total Attendees: 228
- Activities Room Reservations: 17
  - Total Attendees: 176

#### Circulation and Acquisitions

- New Library Cards Issued: 38
- Materials Added to Collections: 306
- Checkouts: 2,249
- Digital Checkouts: 455
- Interlibrary Loans: 5
  - This service allows patrons to request materials that are not available in our library. Requests are processed and fulfilled through the New Mexico State Library.
- Card Renewals: 99
- Amount Saved: \$28,795.42
  - The total amount patrons saved this month by using the library instead of buying books.

#### Library Volunteers

- Volunteers: 9
- Total Monthly Volunteer Hours: 161

## Projects

### Completed Projects

#### Weeding & Inventory

- Completed weeding and inventory of the Middle Grade section.

#### Signage

- Added more Adult Fiction signs above the new shelves.

### Projects in Progress

#### YES! Program

- The library is continuing to plan and organize the 2026 YES! Program with the Recreation Specialist. **Registration opens April 15!** Currently hiring counselors.

## Facilities

### Building

- 2 sinks in the women's restrooms and 1 urinal in the men's restroom are still out of order.

## Coming Up

### Library Programs/Events

- Story Time: every Wednesday at 11am
- Birdhouse Decorating: April 11 from 11am-2pm
- Scavenger Hunt: April 21-25
- Movie Matinee: April 25 at 12pm

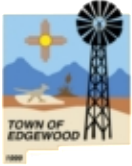
### Library Advisory Board Meeting

- The next Library Advisory Board meeting is May 28, 2026, at 6:00pm in the Library. The agenda and packet can be found here:

<https://www.edgewood-nm.gov/library-advisory-board>

## Stay Engaged in Your Library!

Cardholders have 24/7 access to the library's digital collection and public Wi-Fi. Information about these and other services can be found at [www.edgewood-nm.gov](http://www.edgewood-nm.gov) . You can also follow library happenings on [Facebook](#) too!



## TOWN OF EDGEWOOD

# Check Report

By Check Number

Date Range: 03/01/2026 - 03/31/2026

| Vendor Number                               | Vendor Name                                     | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------------------------------------|-------------------------------------------------|--------------|--------------|-----------------|----------------|--------|
| <b>Bank Code: AP Operating-AP Operating</b> |                                                 |              |              |                 |                |        |
| VEN01708                                    | Linde Gas & Equipment Inc.                      | 03/09/2026   | Regular      | 0.00            | -4,412.63      | 34562  |
| VEN01086                                    | ODP Business Solutions, LLC                     | 03/03/2026   | Regular      | 0.00            | -3,552.79      | 34899  |
| VEN01862                                    | Albuquerque Office Systems, LLC                 | 03/02/2026   | Regular      | 0.00            | 1,741.37       | 34947  |
| VEN01017                                    | Coffeetime Bottled Water & Coffee Service       | 03/02/2026   | Regular      | 0.00            | 22.18          | 34948  |
| VEN01002                                    | EPCOR Water Arizona Inc.                        | 03/02/2026   | Regular      | 0.00            | 420.26         | 34949  |
| VEN01086                                    | ODP Business Solutions, LLC                     | 03/02/2026   | Regular      | 0.00            | 525.45         | 34950  |
| VEN01748                                    | Lindmark Billboards LLC                         | 03/02/2026   | Regular      | 0.00            | 550.02         | 34951  |
| VEN01425                                    | Eurofins Environment Testing South Central LLC  | 03/02/2026   | Regular      | 0.00            | 107.62         | 34952  |
| VEN01657                                    | MONARCH MOUNTAIN MINERALS & AGGREGA             | 03/03/2026   | Regular      | 0.00            | -5,144.82      | 34953  |
| VEN01657                                    | MONARCH MOUNTAIN MINERALS & AGGREGA             | 03/02/2026   | Regular      | 0.00            | 5,144.82       | 34953  |
| VEN01150                                    | DEMCO INC.                                      | 03/02/2026   | Regular      | 0.00            | 196.43         | 34954  |
| VEN01008                                    | Ingram Library Services                         | 03/02/2026   | Regular      | 0.00            | 223.64         | 34955  |
| VEN01162                                    | OTC BRANDS, INC                                 | 03/02/2026   | Regular      | 0.00            | 1,815.10       | 34956  |
| VEN01162                                    | OTC BRANDS, INC                                 | 03/03/2026   | Regular      | 0.00            | -1,815.10      | 34956  |
|                                             | **Void**                                        | 03/02/2026   | Regular      | 0.00            | 0.00           | 34957  |
| VEN01061                                    | VanAmberg, Rogers, Yepa, Abeita, Gomez & Wi     | 03/02/2026   | Regular      | 0.00            | 5,071.36       | 34958  |
| VEN01034                                    | HD SUPPLY, INC                                  | 03/02/2026   | Regular      | 0.00            | 25.43          | 34959  |
| VEN01733                                    | Two Gunz Customz Hydrographics LLC              | 03/02/2026   | Regular      | 0.00            | 1,000.00       | 34960  |
| VEN01168                                    | Occupational Health Centers of the SW, PA       | 03/02/2026   | Regular      | 0.00            | 1,223.70       | 34961  |
| VEN01649                                    | BRUCKNER TRUCK SALES, INC                       | 03/02/2026   | Regular      | 0.00            | 210.30         | 34962  |
| VEN01047                                    | United States Treasury - Internal Revenue Servi | 03/02/2026   | Regular      | 0.00            | 24,766.05      | 34963  |
| VEN01151                                    | Auto Zone, Inc                                  | 03/02/2026   | Regular      | 0.00            | 158.19         | 34964  |
| VEN01013                                    | Estancia Valley Solid Waste Authority           | 03/02/2026   | Regular      | 0.00            | 225.50         | 34965  |
| VEN01735                                    | Sandia Office Supply Inc                        | 03/02/2026   | Regular      | 0.00            | 1,516.08       | 34966  |
| VEN01037                                    | US LBM OPERATING CO 3009, LLC                   | 03/02/2026   | Regular      | 0.00            | 58.49          | 34967  |
| VEN01268                                    | Wells Fargo Card Service Payment Remittance C   | 03/02/2026   | Regular      | 0.00            | 4,161.81       | 34968  |
|                                             | **Void**                                        | 03/02/2026   | Regular      | 0.00            | 0.00           | 34969  |
|                                             | **Void**                                        | 03/02/2026   | Regular      | 0.00            | 0.00           | 34970  |
| VEN01268                                    | Wells Fargo Card Service Payment Remittance C   | 03/02/2026   | Regular      | 0.00            | 2,405.33       | 34971  |
| VEN01268                                    | Wells Fargo Card Service Payment Remittance C   | 03/02/2026   | Regular      | 0.00            | 1,750.51       | 34972  |
| VEN01004                                    | Davis Vision HM Life Insurance                  | 03/03/2026   | Regular      | 0.00            | 350.77         | 34973  |
| VEN01101                                    | New Mexico State Printing & Graphics            | 03/03/2026   | Regular      | 0.00            | 346.00         | 34974  |
| VEN01038                                    | Senergy Petroleum LLC                           | 03/03/2026   | Regular      | 0.00            | 3,179.02       | 34975  |
| VEN01025                                    | Central NM Electric CO-OP                       | 03/03/2026   | Regular      | 0.00            | 1,504.95       | 34976  |
| VEN01025                                    | Central NM Electric CO-OP                       | 03/03/2026   | Regular      | 0.00            | 5,358.16       | 34977  |
| VEN01626                                    | New Mexico Development LLC                      | 03/03/2026   | Regular      | 0.00            | 6,008.33       | 34978  |
| VEN01026                                    | EMW Gas Association                             | 03/03/2026   | Regular      | 0.00            | 2,390.70       | 34979  |
| VEN01378                                    | PVS DX Inc.                                     | 03/03/2026   | Regular      | 0.00            | 1,993.69       | 34980  |
| VEN01708                                    | Linde Gas & Equipment Inc.                      | 03/09/2026   | Regular      | 0.00            | 4,412.63       | 34981  |
| VEN01098                                    | Tony's Service Center                           | 03/09/2026   | Regular      | 0.00            | 30.00          | 34982  |
| VEN01350                                    | MGS Communications INC                          | 03/09/2026   | Regular      | 0.00            | 182.00         | 34983  |
| VEN01226                                    | Network Innovations, Inc                        | 03/09/2026   | Regular      | 0.00            | 758.75         | 34984  |
| VEN01200                                    | Shamrock Supply                                 | 03/09/2026   | Regular      | 0.00            | 262.74         | 34985  |
| VEN01862                                    | Albuquerque Office Systems, LLC                 | 03/09/2026   | Regular      | 0.00            | 2,644.53       | 34986  |
| VEN01510                                    | New Mexico Department of Finance and Admin      | 03/09/2026   | Regular      | 0.00            | 584.00         | 34987  |
| VEN01866                                    | Eric R Vigil                                    | 03/09/2026   | Regular      | 0.00            | 10,500.00      | 34988  |
| VEN01008                                    | Ingram Library Services                         | 03/09/2026   | Regular      | 0.00            | 523.78         | 34989  |
| VEN01150                                    | DEMCO INC.                                      | 03/09/2026   | Regular      | 0.00            | 2,747.74       | 34990  |
| VEN01780                                    | Flock Group, Inc                                | 03/09/2026   | Regular      | 0.00            | 31,200.00      | 34991  |
| VEN01037                                    | US LBM OPERATING CO 3009, LLC                   | 03/09/2026   | Regular      | 0.00            | 21.57          | 34992  |
| VEN01347                                    | Cintas Corporation No 2                         | 03/09/2026   | Regular      | 0.00            | 108.00         | 34993  |
| VEN01437                                    | Pumpteck Holdings, LLC                          | 03/09/2026   | Regular      | 0.00            | 1,507.50       | 34994  |
| VEN01074                                    | Dennis Engineering Company                      | 03/09/2026   | Regular      | 0.00            | 5,602.82       | 34995  |
| VEN01539                                    | Linda Burke                                     | 03/09/2026   | Regular      | 0.00            | 114.42         | 34996  |

## Check Report

Date Range: 03/01/2026 - 03/31/2026

| Vendor Number | Vendor Name                                   | Payment Date | Payment Type | Discount Amount | Payment Amount | Number     |
|---------------|-----------------------------------------------|--------------|--------------|-----------------|----------------|------------|
| VEN01342      | DocTech                                       | 03/09/2026   | Regular      | 0.00            | 82.84          | 34997      |
| VEN01650      | VISTA LARGA ANIMAL HOSPITAL                   | 03/09/2026   | Regular      | 0.00            | 207.90         | 34998      |
| VEN01013      | Estancia Valley Solid Waste Authority         | 03/09/2026   | Regular      | 0.00            | 33.42          | 34999      |
| VEN01182      | Deere & Company                               | 03/09/2026   | Regular      | 0.00            | 2,314.86       | 35000      |
| VEN01075      | Pitney Bowes                                  | 03/09/2026   | Regular      | 0.00            | 238.86         | 35001      |
| VEN01553      | MICHELLE HUTCHINSON                           | 03/09/2026   | Regular      | 0.00            | 800.00         | 35002      |
| VEN01557      | BOBBY GLEN RUSH                               | 03/09/2026   | Regular      | 0.00            | 800.00         | 35003      |
| VEN01700      | Douglas Bryant West                           | 03/09/2026   | Regular      | 0.00            | 800.00         | 35004      |
| VEN01558      | LOIS ANN REEVES                               | 03/09/2026   | Regular      | 0.00            | 800.00         | 35005      |
| VEN01555      | DIANA WILLIAMS                                | 03/09/2026   | Regular      | 0.00            | 800.00         | 35006      |
| VEN01218      | Vanguard Media LLC                            | 03/09/2026   | Regular      | 0.00            | 6,457.50       | 35007      |
| VEN01615      | Enviroworks, LLC                              | 03/09/2026   | Regular      | 0.00            | 1,176.52       | 35008      |
| VEN01072      | New Mexico Department of Workforce Solutior   | 03/09/2026   | Regular      | 0.00            | 2,078.57       | 35009      |
| VEN01476      | San Bar Construction Corporation              | 03/10/2026   | Regular      | 0.00            | 1,075.38       | 35010      |
| VEN01708      | Linde Gas & Equipment Inc.                    | 03/10/2026   | Regular      | 0.00            | 115.25         | 35011      |
| VEN01327      | New Mexico Environment Department             | 03/10/2026   | Regular      | 0.00            | 28,177.59      | 35012      |
| VEN01022      | Document Technologies                         | 03/10/2026   | Regular      | 0.00            | 2,131.17       | 35013      |
| VEN01652      | CyberFox LLC                                  | 03/10/2026   | Regular      | 0.00            | 898.90         | 35014      |
| VEN01347      | Cintas Corporation No 2                       | 03/10/2026   | Regular      | 0.00            | 1,740.00       | 35015      |
| VEN01347      | Cintas Corporation No 2                       | 03/10/2026   | Regular      | 0.00            | 496.76         | 35016      |
| VEN01194      | Susan B Cave, PH.D                            | 03/10/2026   | Regular      | 0.00            | 540.94         | 35017      |
| VEN01054      | Technicon Training                            | 03/10/2026   | Regular      | 0.00            | 810.00         | 35018      |
| VEN01274      | Tillery Chevrolet                             | 03/10/2026   | Regular      | 0.00            | 1,348.14       | 35019      |
| VEN01249      | Phillip Silva                                 | 03/10/2026   | Regular      | 0.00            | 325.00         | 35020      |
| VEN01002      | EPCOR Water Arizona Inc.                      | 03/10/2026   | Regular      | 0.00            | 307.85         | 35021      |
| VEN01650      | VISTA LARGA ANIMAL HOSPITAL                   | 03/10/2026   | Regular      | 0.00            | 25.94          | 35022      |
| VEN01151      | Auto Zone, Inc                                | 03/10/2026   | Regular      | 0.00            | 135.69         | 35023      |
| VEN01268      | Wells Fargo Card Service Payment Remittance C | 03/10/2026   | Regular      | 0.00            | 4,645.30       | 35024      |
|               | **Void**                                      | 03/10/2026   | Regular      | 0.00            | 0.00           | 35025      |
| VEN01268      | Wells Fargo Card Service Payment Remittance C | 03/10/2026   | Regular      | 0.00            | 103.22         | 35026      |
| VEN01268      | Wells Fargo Card Service Payment Remittance C | 03/10/2026   | Regular      | 0.00            | 2,485.16       | 35027      |
| VEN01883      | Juan De La Rosa                               | 03/10/2026   | Regular      | 0.00            | 70.00          | 35028      |
| VEN01764      | Accounting and Taxation Services LLC          | 03/10/2026   | Regular      | 0.00            | 2,135.43       | 35029      |
| VEN01212      | New Mexico Salt & Minerals Inc                | 03/10/2026   | Regular      | 0.00            | 3,067.26       | 35030      |
| VEN01169      | East Mountain Veterinary Services             | 03/10/2026   | Regular      | 0.00            | 7,081.87       | 35031      |
| VEN01347      | Cintas Corporation No 2                       | 03/10/2026   | Regular      | 0.00            | 308.00         | 35032      |
| VEN01229      | REDW LLC                                      | 03/16/2026   | Regular      | 0.00            | 19,730.89      | 35033      |
| VEN01241      | Kaufman's West LLC                            | 03/16/2026   | Regular      | 0.00            | 6,108.10       | 35034      |
| VEN01029      | Santa Fe New Mexican                          | 03/16/2026   | Regular      | 0.00            | 317.38         | 35035      |
| VEN01125      | Boot Barn Inc                                 | 03/16/2026   | Regular      | 0.00            | 1,701.80       | 35036      |
| VEN01342      | DocTech                                       | 03/16/2026   | Regular      | 0.00            | 3,135.58       | 35037      |
| VEN01342      | DocTech                                       | 03/16/2026   | Regular      | 0.00            | 4,722.27       | 35038      |
| VEN01008      | Ingram Library Services                       | 03/16/2026   | Regular      | 0.00            | 17.86          | 35039      |
| VEN01400      | LUIS DWAYNE SALAZAR                           | 03/16/2026   | Regular      | 0.00            | 494.35         | 35040      |
| VEN01676      | Professional Security Consultants, Inc        | 03/17/2026   | Regular      | 0.00            | 113.86         | 35041      |
| VEN01650      | VISTA LARGA ANIMAL HOSPITAL                   | 03/17/2026   | Regular      | 0.00            | 155.91         | 35042      |
| VEN01050      | Voya Holdings Inc.                            | 03/06/2026   | Bank Draft   | 0.00            | 1,358.00       | DFT0000356 |
| VEN01048      | PERA                                          | 03/06/2026   | Bank Draft   | 0.00            | 47,468.52      | DFT0000357 |
| VEN01050      | Voya Holdings Inc.                            | 03/20/2026   | Bank Draft   | 0.00            | 1,358.00       | DFT0000364 |



**Check Report****Date Range: 03/01/2026 - 03/31/2026****Vendor Number****Vendor Name****Payment Date****Payment Type****Discount Amount****Payment Amount****Number**

VEN01048

PERA

03/20/2026

Bank Draft

0.00

48,673.86

DFT0000365

**Bank Code AP Operating Summary**

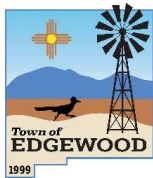
| <b>Payment Type</b> | <b>Payable<br/>Count</b> | <b>Payment<br/>Count</b> | <b>Discount</b> | <b>Payment</b>    |
|---------------------|--------------------------|--------------------------|-----------------|-------------------|
| Regular Checks      | 164                      | 92                       | 0.00            | 246,765.06        |
| Manual Checks       | 0                        | 0                        | 0.00            | 0.00              |
| Voided Checks       | 0                        | 8                        | 0.00            | -14,925.34        |
| Bank Drafts         | 4                        | 4                        | 0.00            | 98,858.38         |
| EFT's               | 0                        | 0                        | 0.00            | 0.00              |
|                     | <b>168</b>               | <b>104</b>               | <b>0.00</b>     | <b>330,698.10</b> |

## All Bank Codes Check Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount    | Payment           |
|----------------|------------------|------------------|-------------|-------------------|
| Regular Checks | 164              | 92               | 0.00        | 246,765.06        |
| Manual Checks  | 0                | 0                | 0.00        | 0.00              |
| Voided Checks  | 0                | 8                | 0.00        | -14,925.34        |
| Bank Drafts    | 4                | 4                | 0.00        | 98,858.38         |
| EFT's          | 0                | 0                | 0.00        | 0.00              |
|                | <b>168</b>       | <b>104</b>       | <b>0.00</b> | <b>330,698.10</b> |

## Fund Summary

| Fund  | Name        | Period | Amount            |
|-------|-------------|--------|-------------------|
| 99999 | Pooled Cash | 3/2026 | 330,698.10        |
|       |             |        | <b>330,698.10</b> |



# **IT Department Report**

**March FY26**

**Submitted by: IT Director James Reader**

## **Current Events & Projects:**

The IT Department has had a productive and busy month of March. We responded to a door access controller failure at the Police Department which resulted in staff unable to use the front door of the building; the faulty controller was replaced under warranty. The department continues advancing strategic technology initiatives including AI-powered document management, on-premises AI infrastructure, and new citizen communication tools. The A/V system in the Commission Chambers received significant upgrades with a migration to Linux on a newer PC, enabling full camera control and the debut of the new animated Edgewood logo on our livestreams.

## **Completed, Current & Future Projects:**

### **Completed:**

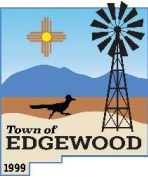
- Door access controller at PD replaced under warranty after failure that locked the front door of the building
- Mark43 CAD integration with RECC completed and operational
- Commission Chambers A/V control machine replaced and migrated to Linux, enabling full programmatic control of PTZ cameras
- New animated Edgewood logo rolled out on Commission meeting livestreams
- Multiple employee onboarding and offboarding cycles processed

### **In Progress:**

- AI-powered Document Management System continuing controlled testing with phased rollout to broader user base
- Researching options for on-premises AI processing to support cost-effective, data-security-compliant public access
- Text alerting system - beginning implementation planning for citizen and internal notifications
- Grants funding opportunity discovery and management tools in development
- Continued implementation of applications on Kubernetes infrastructure for improved reliability and scalability

### **Future:**

- Network infrastructure replacement and modernization
- Expansion of AI-powered tools for additional departments
- Text alerting system deployment



# **IT Department Report**

**March FY26**

**Submitted by: IT Director James Reader**

## **Stats:**

**The IT Department has handled approximately 78 new support tickets in the month of March**

## Monthly Maintenance Report for March 2026

- Bassett Park And Venus Park are checked daily for litter
- Edgewood community park is checked daily
- Minor Repairs for the Town hall offices
- Picked up 33, 55-gallon trash bags, bassett Park, Venus Park, Edgewood community park
- Service equipment weekly
- Service 4 units for police dept
- Picked up 7, 55-gallon trash bags on church street
- Picked up 12, 55-gallon trash bags on 344
- Mowed and spot mowed weeds on 344
- Leveled ground with asphalt millings on corner of Horton and Venus Road walk path
- Installed cabinets at animal control
- Replaced 42 sprinklers heads at Venus Park
- Dragging and Disc Baseball Field at community park
- Reseeded, aerated, fertilized and leveled field with 22 tons of sand
- Custodian keeps town facilities clean

Manuel Madrid, Maintenance Supervisor

Matt Valencia, Maintenance

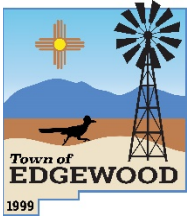
Matt Rye, Maintenance

Clint Marksberry, Maintenance

Mario Montoya, Maintenance

Amanda Harris, Custodian





## **Town of Edgewood Parks & Recreation Department Report March '26**

Submitted by: Tara Mansker

### **Current Programs/Events/Projects:**

- The lease application for Section 32 / Poker Draw has been submitted and a visit to the site was conducted by the NMSLO.
- Event planning is underway for YES! Summer Program and accompanying teen program, Easter, Earth week spring clean, Independence Day and Run, Rally and Rock
- Maintenance and restoration on the athletic field at Venus Park has begun and is going well with new growth and revitalization of existing grasses.

### **Completed events:**

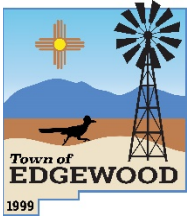
Community on the Way (COW) Awards – Event Summary  
March 19, 2026 | EVCA

The 2026 COW Awards turned out to be a really great night for the community. We had over 60 people in attendance, and throughout the evening the Town received multiple compliments on how everything came together—from the setup to the overall feel of the event.

We were able to recognize nine different award categories, highlighting some pretty incredible people and organizations in Edgewood:

- Furry Friends Angel: Christie Boyer
- Champion for Youth: Dwayne Lambert
- Up & Coming Leader: Frankie Garcia
- Above & Beyond: Ann Marie Beall
- Commerce & Caring: MST Graceland Portable Buildings
- Hearts of Gold: Edgewood Lions Club
- Community Pillar: Edgewood Community Library Volunteers
- Local Legend: Bruce Hansche
- Spirit of Edgewood: Ann Marie Beall

A huge part of what made the night run smoothly was the support from our volunteers. We had help from the Library, Maintenance, Teen Advisory Council (TAC), Parks & Rec Advisory Board, and Town Administration,



**Upcoming:**

- Easter at Town Hall- April 4
- Earth Week Spring Clean April 18

**Special note:**

- Parks Open Space and Trails Specialist is currently vacant and has been advertised on the Town site as well as Indeed.

## MEMORANDUM

**To:** Town Commissioners

**From:** Brandon Gilchrist, Planning and Zoning Manager

**Date:** 4/24/2026

**Subject:** Planning and Zoning Department Monthly Update – March

Commissioners,

This memorandum is to inform you that there are no updates to report from the Planning and Zoning Department for the month of March.

Please feel free to reach out if you have any questions or require additional information.

Respectfully,

Brandon Gilchrist

Planning and Zoning Manager

## Monthly Road Department Report

Reporting Period: March 1, 2026- March 31, 2026

Joshua Jantz, Road Supervisor

- Worked on Nugent Project shaping ditches and back slopes and installing the last set of culverts for project. Driveways 15", and Across Nugent 24" .
- Removed All Salt Boxes and plow off all three Dump Trucks.
- Installed 6 Barrier wall on Main Street for no truck access and parking.
- Took 2024 Tandem to Bruckner's for repair on water system.
- Replaced Slide cylinder and Knuckle on 670 CH Grader and transported to 4 Rivers for fuller Repair.
- Hauled Milling to Mailboxes on Skyline Drive for Fill in Potholes.
- Hauled Base Course and Milling to Nugent Rd to fill in Low Spots and for Culvert compaction.
- Materials:
  - Had 113 tons of RIP/RAP hauled from Mountain States with Rd Dept Tandem.
  - Had 300 Tons of 5/8 Chips Delivered from Mountain States.
  - Had 1,325.38 Tons of Base Course Delivered from Mountain States.
  - Stockpile all Materials that were Delivered at the Road Dept Yard.
  - Pick up Culverts from Contech for Rd projects 36"x 24'
  - Went to J and H Supply for New sign poles and new delineators for Rd Sign Replacements.
- Routine Road Maintenance:  
General Maintenance on Nugent, West/East Church Rd, Horton Rd, East Venus Rd, Mustang Rd, Steeplechase Rd, Square H Rd. High Meadow Loop, East Hill Ranch Rd, V- Hill Rd, Kennedy Rd, Fall Rd
- Additional Maintenance Roads  
Futures Loop, Jane Ln, Christine Court, Homestead Rd, Meadowlark, Aspin Rd, Birch Rd, Maple Rd, Willow Rd, Dunkin Rd, Quail Trail
- Equipment Maintenance:  
Greased all equipment and Did full Service on 2010 chevy 2500 Changed Cutting Edges on Both Motor Grader -670GP, 670CH

# Edgewood Wastewater Monthly Report

## April 28, 2026

At a standstill with the crane repairs as the supply chain is at a stop for the parts. I have 2 cassettes ready but no way to install and swap. Awaiting arrival of parts and install to continue with work.

This month I hauled 9 tons of sludge to landfill.

Working on the outside of plant as the wind allows.

Awaiting the repairs to wind turbine as I am resetting it almost daily.

Will be at offsite training April 27- May 1 in Farmington NM this training is being conducted by NMED. Plant will be looked over by J. Jantz to collect daily DATA while I am away also Hands on Environmental as well. I will be monitoring as well remotely.

Just continuing to maintain facilities as needed.

If there are any questions please feel free to reach out to me.

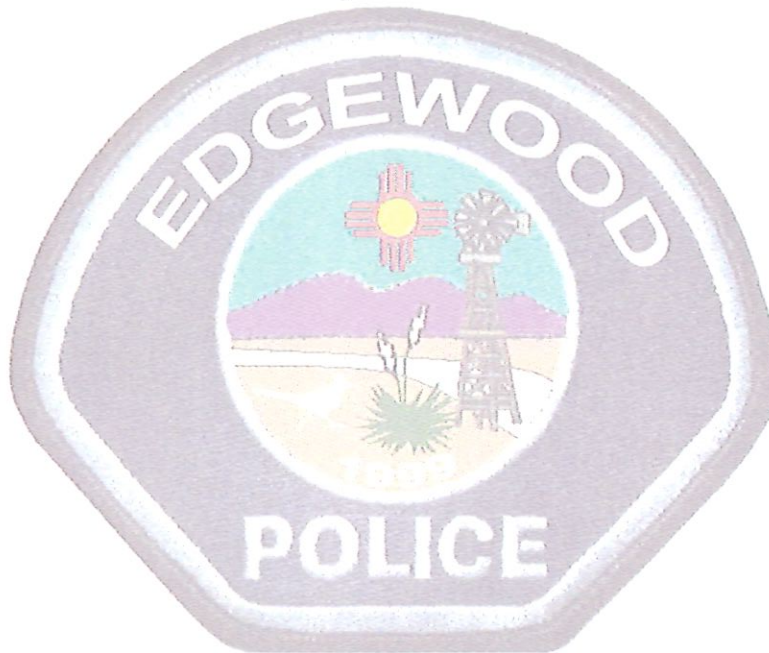
Mike Garcia

Wastewater Manager

# Edgewood Police Department

*Integrity, Courage, Commitment*

Aaron Frost, Chief of Police



March 2026  
Commission Report

Police Department Overall Statistics



## March 2026

|                   | Current Month | Last Month |  | Trend Month V. Month |
|-------------------|---------------|------------|--|----------------------|
| Calls for Service | 616           | 588        |  | +4.76%               |
| From Dispatch     | 272           | 241        |  | +12.86%              |
| Self-Initiated    | 344           | 346        |  | -0.58%               |
| Traffic Stops     | 209           | 212        |  | -1.42%               |
| Offense Reports   | 116           | 112        |  | +3.57 %              |
| Crash Reports     | 26            | 11         |  | +136.36%             |
| Arrest            | 18            | 16         |  | +12.50%              |
| Response Times    | See log       |            |  |                      |
|                   |               |            |  |                      |
| Animals Taken in  | 35            | 27         |  | +29.63%              |
| Adopted           | 15            | 39         |  | -61.54%              |
| Transferred       | 0             | 5          |  | -100.0%              |
| Reclaimed         | 3             | 6          |  | -50.0.0%             |
| Volunteer Hrs.    | 89.5          | 80.25      |  | +11.53%              |

## **Department News & Updates**

**No notable updates for March**

# COMMUNICATIONS

## Events by Nature Code

Agency: EDPD, Event date/Time range: 03/01/2026 00:00:00 - 03/31/2026 23:59:59

| Nature Code                     | Rpt Only | Self Init | CFS | Total | % Total | Avg Disp Time | Avg Resp Time | Avg Scene Time | Total Call Time | Avg Call Time |
|---------------------------------|----------|-----------|-----|-------|---------|---------------|---------------|----------------|-----------------|---------------|
| 911 HANG UP CALL                | 0        | 0         | 5   | 5     | 1%      | 0:01:35       | 0:04:29       | 0:09:00        | 1:15:27         | 0:15:05       |
| ABANDONED VEHICLE               | 0        | 0         | 1   | 1     | 0%      | 0:04:58       | 0:01:53       | 0:01:58        | 0:08:49         | 0:08:49       |
| ASSIST FIRE DEPARTMENT          | 0        | 0         | 7   | 7     | 1%      | 0:06:12       | 0:09:08       | 0:27:26        | 4:21:14         | 0:37:19       |
| ASSIST WITH NEIGHBOR DISPUTE    | 0        | 0         | 3   | 3     | 0%      | 0:09:35       | 0:28:17       | 0:36:07        | 3:42:00         | 1:14:00       |
| ASSISTANCE CALL                 | 0        | 5         | 12  | 17    | 3%      | 0:17:24       | 0:04:27       | 0:21:53        | 10:21:38        | 0:36:34       |
| ASSISTING AMBULANCE             | 0        | 0         | 1   | 1     | 0%      | 0:04:06       | 0:08:52       | 0:55:06        | 1:08:04         | 1:08:04       |
| ATTEMPT TO LOCATE MOTOR VEHICLE | 0        | 0         | 2   | 2     | 0%      | 0:23:14       | 0:00:00       | 0:00:00        | 1:11:28         | 0:35:44       |
| ATV MOTORCYCLE COMPLAINT        | 0        | 0         | 2   | 2     | 0%      | 0:09:12       | 0:04:47       | 0:07:21        | 0:39:54         | 0:19:57       |
| BE ON THE LOOKOUT               | 0        | 0         | 2   | 2     | 0%      | 0:03:14       | 0:00:00       | 0:00:00        | 0:37:36         | 0:18:48       |
| BREAKING AND ENTERING           | 0        | 0         | 3   | 3     | 0%      | 0:06:50       | 0:01:24       | 0:34:40        | 2:27:50         | 0:49:16       |
| CHECK ALARM                     | 0        | 0         | 1   | 1     | 0%      | 0:02:59       | 0:05:06       | 0:14:18        | 0:22:23         | 0:22:23       |
| CHECK BUSINESS ALARM            | 0        | 0         | 8   | 8     | 1%      | 0:02:46       | 0:04:34       | 0:02:35        | 1:26:10         | 0:10:46       |
| CIVIL STAND BY                  | 0        | 0         | 9   | 9     | 1%      | 0:21:45       | 0:19:39       | 0:22:11        | 8:58:43         | 0:59:51       |
| CLOSE PATROL                    | 0        | 31        | 0   | 31    | 5%      | 0:00:01       | 0:00:00       | 0:21:38        | 11:11:09        | 0:21:39       |
| CRIMINAL DAMAGE IN PROGRESS     | 0        | 0         | 1   | 1     | 0%      | 0:04:00       | 0:03:24       | 0:01:34        | 0:08:58         | 0:08:58       |
| CRIMINAL DAMAGE TO PROPERTY     | 0        | 0         | 2   | 2     | 0%      | 0:23:20       | 0:07:22       | 0:08:05        | 1:17:35         | 0:38:47       |
| CRIMINAL DAMAGE TO VEHICLE      | 0        | 0         | 1   | 1     | 0%      | 0:17:59       | 0:01:06       | 0:13:57        | 0:33:02         | 0:33:02       |
| DISORDERLY CONDUCT              | 0        | 3         | 9   | 12    | 2%      | 0:05:44       | 0:03:27       | 0:29:11        | 7:21:06         | 0:36:45       |
| DOCUMENTED INFORMATION          | 0        | 0         | 1   | 1     | 0%      | 0:03:17       | 0:00:00       | 0:05:06        | 0:08:23         | 0:08:23       |
| DOMESTIC DISTURBANCE            | 1        | 0         | 6   | 7     | 1%      | 0:02:23       | 0:04:00       | 2:22:38        | 17:23:19        | 2:29:02       |
| DOMESTIC VIOLENCE NOTIFICATION  | 0        | 0         | 1   | 1     | 0%      | 0:29:09       | 0:08:00       | 0:02:09        | 0:39:18         | 0:39:18       |
| DRIVING UNDER THE INFLUENCE     | 0        | 5         | 2   | 7     | 1%      | 0:00:00       | 0:09:32       | 3:50:01        | 26:59:44        | 3:51:23       |
| FIGHT                           | 0        | 0         | 1   | 1     | 0%      | 0:04:05       | 0:16:51       | 0:22:14        | 0:43:10         | 0:43:10       |
| FOLLOW UP INVESTIGATION         | 0        | 14        | 0   | 14    | 2%      | 0:00:01       | 0:07:35       | 0:17:19        | 4:17:42         | 0:18:24       |

Report Generated: 04/03/2026 09:09:00 | User ID: JLYNCH

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| Nature Code                    | Rpt Only | Self Init | CFS | Total | % Total | Avg Disp Time | Avg Resp Time | Avg Scene Time | Total Call Time | Avg Call Time |
|--------------------------------|----------|-----------|-----|-------|---------|---------------|---------------|----------------|-----------------|---------------|
| FRAUD                          | 0        | 0         | 4   | 4     | 1%      | 0:14:58       | 0:24:30       | 0:44:29        | 3:32:52         | 0:53:13       |
| HARASSMENT                     | 1        | 0         | 0   | 1     | 0%      | 0:00:00       | 0:00:00       | 0:00:00        | 0:00:00         | 0:00:00       |
| ILLEGALLY PARKED VEHICLE       | 0        | 4         | 0   | 4     | 1%      | 0:00:01       | 0:00:00       | 0:11:06        | 0:44:26         | 0:11:06       |
| LOST OR FOUND ITEM             | 0        | 1         | 4   | 5     | 1%      | 0:53:10       | 0:04:05       | 0:24:44        | 5:56:17         | 1:11:15       |
| MISSING PERSON                 | 0        | 0         | 1   | 1     | 0%      | 0:00:00       | 0:08:08       | 0:34:53        | 0:43:01         | 0:43:01       |
| NARCOTICS VIOLATION            | 0        | 1         | 0   | 1     | 0%      | 0:00:01       | 0:00:00       | 0:00:16        | 0:00:17         | 0:00:17       |
| OFFICER ASSISTING OTHER DEPART | 1        | 5         | 20  | 26    | 4%      | 0:02:27       | 0:11:18       | 0:37:24        | 16:45:02        | 0:40:12       |
| OPEN BROKEN DOORS OR WINDOWS   | 0        | 0         | 1   | 1     | 0%      | 0:02:15       | 0:01:48       | 0:46:56        | 0:50:59         | 0:50:59       |
| PSYCHIATRIC ABNORMAL BEHAVIOR  | 0        | 0         | 3   | 3     | 0%      | 0:00:48       | 0:03:16       | 0:37:14        | 2:03:57         | 0:41:19       |
| PUBLIC ASSIST- LE              | 0        | 2         | 5   | 7     | 1%      | 0:05:07       | 0:05:34       | 0:23:50        | 3:29:14         | 0:29:53       |
| RECKLESS DRIVER CHECK          | 0        | 1         | 17  | 18    | 3%      | 0:04:17       | 0:05:12       | 0:52:51        | 7:36:52         | 0:25:22       |
| RECOVERED STOLEN VEHICLE       | 0        | 0         | 1   | 1     | 0%      | 0:21:55       | 0:00:00       | 1:02:08        | 1:24:03         | 1:24:03       |
| SIMPLE BATTERY                 | 0        | 0         | 1   | 1     | 0%      | 0:07:35       | 0:00:00       | 0:00:00        | 1:05:33         | 1:05:33       |
| SPECIAL ASSIGNMENT             | 0        | 1         | 0   | 1     | 0%      | 0:00:01       | 0:00:00       | 3:54:10        | 3:54:11         | 3:54:11       |
| STALLED VEHICLE                | 0        | 7         | 1   | 8     | 1%      | 0:05:17       | 0:02:53       | 0:15:50        | 2:25:27         | 0:18:10       |
| SUSPICIOUS PERSON OR ACTIVITY  | 0        | 2         | 5   | 7     | 1%      | 0:09:09       | 0:07:50       | 0:50:04        | 6:37:35         | 0:56:47       |
| SUSPICIOUS VEHICLE             | 0        | 3         | 4   | 7     | 1%      | 0:07:34       | 0:08:02       | 0:24:31        | 3:34:36         | 0:30:39       |
| TEMPORARY RESTRAINING ORDER    | 0        | 0         | 1   | 1     | 0%      | 0:07:46       | 0:00:00       | 0:00:00        | 1:05:36         | 1:05:36       |
| TRAFFIC ARREST                 | 0        | 1         | 0   | 1     | 0%      | 0:00:01       | 0:00:00       | 4:35:48        | 4:35:49         | 4:35:49       |
| TRAFFIC DIRECTION              | 0        | 0         | 1   | 1     | 0%      | 1:57:34       | 0:00:00       | 0:17:13        | 2:14:47         | 2:14:47       |
| TRAFFIC HAZARD DEBRIS          | 0        | 3         | 3   | 6     | 1%      | 0:03:38       | 0:05:15       | 0:04:07        | 0:51:41         | 0:08:36       |
| TRAFFIC STOP                   | 0        | 209       | 0   | 209   | 34%     | 0:00:01       | 0:00:00       | 0:10:58        | 38:13:02        | 0:10:58       |
| TRO VIOLATION                  | 0        | 0         | 1   | 1     | 0%      | 1:28:27       | 0:00:00       | 0:00:00        | 3:29:45         | 3:29:45       |
| UNATTENDED DEATH               | 0        | 0         | 1   | 1     | 0%      | 0:01:57       | 0:02:40       | 1:16:42        | 1:21:19         | 1:21:19       |
| WANTED PERSON                  | 0        | 1         | 0   | 1     | 0%      | 0:00:00       | 0:00:00       | 0:21:16        | 0:21:16         | 0:21:16       |
| WARRANT SERVICE                | 0        | 10        | 0   | 10    | 2%      | 0:00:01       | 0:19:30       | 2:48:45        | 28:27:08        | 2:50:42       |
| WELFARE CHECK                  | 0        | 15        | 40  | 55    | 9%      | 0:06:05       | 0:06:28       | 0:28:02        | 32:34:39        | 0:35:32       |
| WRONG WAY DRIVER               | 0        | 0         | 1   | 1     | 0%      | 0:03:29       | 0:00:00       | 0:00:00        | 0:11:50         | 0:11:50       |

| Nature Code                          | Rpt Only | Self Init  | CFS        | Total      | % Total    | Avg Disp Time  | Avg Resp Time  | Avg Scene Time | Total Call Time  | Avg Call Time  |
|--------------------------------------|----------|------------|------------|------------|------------|----------------|----------------|----------------|------------------|----------------|
| <b>Subtotals for No Summary Code</b> | <b>3</b> | <b>324</b> | <b>195</b> | <b>522</b> | <b>85%</b> | <b>0:11:49</b> | <b>0:07:43</b> | <b>0:45:06</b> | <b>281:35:56</b> | <b>0:58:11</b> |
| ANIMAL CALL                          | 0        | 3          | 4          | 7          | 1%         | 0:07:00        | 0:34:01        | 0:23:40        | 7:02:44          | 1:00:23        |
| ANIMAL WELFARE CHECK                 | 0        | 3          | 2          | 5          | 1%         | 0:03:44        | 0:08:12        | 1:50:12        | 9:42:21          | 1:56:28        |
| ANIMALS CONFINED IN A MV             | 0        | 0          | 4          | 4          | 1%         | 0:06:50        | 0:07:45        | 0:17:06        | 2:06:51          | 0:31:42        |
| ANIMALS ON HIGHWAY                   | 0        | 1          | 4          | 5          | 1%         | 0:05:23        | 0:21:22        | 0:22:40        | 3:40:28          | 0:44:05        |
| ANIMALS RUNNING AT LARGE             | 0        | 3          | 22         | 25         | 4%         | 0:51:02        | 1:15:23        | 0:27:39        | 53:14:09         | 2:07:45        |
| ASSISTANCE WITH ANIMALS              | 0        | 2          | 0          | 2          | 0%         | 0:00:01        | 0:00:00        | 0:09:49        | 0:19:39          | 0:09:49        |
| DEAD ANIMAL                          | 0        | 0          | 3          | 3          | 0%         | 9:08:03        | 0:45:20        | 0:07:43        | 30:03:23         | 10:01:07       |
| STRAY                                | 0        | 0          | 2          | 2          | 0%         | 8:37:51        | 0:53:51        | 0:26:42        | 19:56:51         | 9:58:25        |
| VICIOUS ANIMAL                       | 0        | 0          | 4          | 4          | 1%         | 0:12:40        | 0:10:07        | 0:40:24        | 4:12:49          | 1:03:12        |
| <b>Subtotals for ANIM</b>            | <b>0</b> | <b>12</b>  | <b>45</b>  | <b>57</b>  | <b>9%</b>  | <b>2:08:04</b> | <b>0:32:00</b> | <b>0:31:46</b> | <b>130:19:15</b> | <b>3:03:40</b> |
| AGGRAVATED ASSAULT                   | 0        | 0          | 3          | 3          | 0%         | 0:03:22        | 0:02:27        | 1:16:41        | 4:07:32          | 1:22:30        |
| SIMPLE ASSAULT                       | 0        | 0          | 1          | 1          | 0%         | 0:04:45        | 0:01:20        | 0:07:33        | 0:13:38          | 0:13:38        |
| <b>Subtotals for ASLT</b>            | <b>0</b> | <b>0</b>   | <b>4</b>   | <b>4</b>   | <b>1%</b>  | <b>0:04:04</b> | <b>0:01:54</b> | <b>0:42:07</b> | <b>4:21:10</b>   | <b>0:48:04</b> |
| BURGLARY                             | 0        | 0          | 1          | 1          | 0%         | 0:07:42        | 0:00:43        | 0:11:12        | 0:19:37          | 0:19:37        |
| BURGLARY IN PROGRESS                 | 0        | 0          | 1          | 1          | 0%         | 0:05:18        | 0:04:18        | 0:09:44        | 0:19:20          | 0:19:20        |
| BURGLARY OF MOTOR VEHICLE            | 0        | 0          | 2          | 2          | 0%         | 0:04:20        | 0:19:00        | 0:26:11        | 1:20:04          | 0:40:02        |
| <b>Subtotals for BURG</b>            | <b>0</b> | <b>0</b>   | <b>4</b>   | <b>4</b>   | <b>1%</b>  | <b>0:05:47</b> | <b>0:08:00</b> | <b>0:15:42</b> | <b>1:59:01</b>   | <b>0:26:20</b> |
| LARCENY                              | 0        | 0          | 3          | 3          | 0%         | 0:12:18        | 0:02:54        | 0:17:04        | 1:37:10          | 0:32:23        |
| <b>Subtotals for LARC</b>            | <b>0</b> | <b>0</b>   | <b>3</b>   | <b>3</b>   | <b>0%</b>  | <b>0:12:18</b> | <b>0:02:54</b> | <b>0:17:04</b> | <b>1:37:10</b>   | <b>0:32:23</b> |
| MV ACCIDENT HIT AND RUN              | 0        | 0          | 1          | 1          | 0%         | 0:20:30        | 0:00:00        | 0:00:00        | 0:23:57          | 0:23:57        |
| MV ACCIDENT NON INJURY               | 0        | 4          | 7          | 11         | 2%         | 0:06:28        | 0:13:19        | 0:27:52        | 7:25:09          | 0:40:28        |

| Nature Code                  | Rpt<br>Only | Self<br>Init | CFS | Total | % Total | Avg<br>Disp<br>Time | Avg<br>Resp<br>Time | Avg<br>Scene<br>Time | Total<br>Call<br>Time | Avg<br>Call<br>Time |
|------------------------------|-------------|--------------|-----|-------|---------|---------------------|---------------------|----------------------|-----------------------|---------------------|
| MV ACCIDENT PRIVATE PROPERTY | 0           | 0            | 4   | 4     | 1%      | 0:30:03             | 0:06:44             | 0:18:10              | 3:03:06               | 0:45:46             |
| MV ACCIDENT WITH INJURIES    | 0           | 1            | 9   | 10    | 2%      | 0:00:57             | 0:02:54             | 1:48:27              | 16:51:04              | 1:41:06             |
| Subtotals for MVA            | 0           | 5            | 21  | 26    | 4%      | 0:14:30             | 0:07:39             | 0:51:30              | 27:43:16              | 0:52:49             |
| Grand Totals                 | 3           | 341          | 272 | 616   | 100%    | 0:27:06             | 0:11:09             | 0:41:34              | 447:35:48             | 1:11:59             |



# COMMUNICATIONS

## Incidents Closed with Report

Agency: EDPD, Call date range: 03/01/2026 - 03/31/2026

| Nature                         | Time on Scene<br>(Hours) | # of Events | # of Units | Average<br>Time<br>per Call |
|--------------------------------|--------------------------|-------------|------------|-----------------------------|
| AGGRAVATED ASSAULT             | 4.42                     | 2           | 4          | 1.11                        |
| ANIMAL WELFARE CHECK           | 10.26                    | 2           | 6          | 1.71                        |
| ANIMALS RUNNING AT LARGE       | 3.65                     | 6           | 8          | 0.46                        |
| ASSIST FIRE DEPARTMENT         | 1.94                     | 1           | 1          | 1.94                        |
| ASSIST WITH NEIGHBOR DISPUTE   | 1.15                     | 1           | 1          | 1.15                        |
| ASSISTANCE CALL                | 1.22                     | 2           | 2          | 0.61                        |
| BURGLARY OF MOTOR VEHICLE      | 1.26                     | 2           | 4          | 0.32                        |
| CIVIL STAND BY                 | 1.18                     | 1           | 3          | 0.39                        |
| DISORDERLY CONDUCT             | 2.91                     | 2           | 5          | 0.58                        |
| DOMESTIC DISTURBANCE           | 11.93                    | 4           | 12         | 0.99                        |
| DRIVING UNDER THE INFLUENCE    | 18.50                    | 6           | 16         | 1.16                        |
| FIGHT                          | 0.37                     | 1           | 1          | 0.37                        |
| FRAUD                          | 1.48                     | 2           | 2          | 0.74                        |
| LARCENY                        | 0.32                     | 1           | 2          | 0.16                        |
| LOST OR FOUND ITEM             | 0.59                     | 2           | 3          | 0.20                        |
| MV ACCIDENT PRIVATE PROPERTY   | 0.43                     | 1           | 3          | 0.14                        |
| MV ACCIDENT WITH INJURIES      | 5.08                     | 2           | 7          | 0.73                        |
| NARCOTICS VIOLATION            | 0.00                     | 1           | 1          | 0.00                        |
| OFFICER ASSISTING OTHER DEPART | 1.87                     | 2           | 3          | 0.62                        |
| PSYCHIATRIC ABNORMAL BEHAVIOR  | 2.21                     | 2           | 7          | 0.32                        |
| RECKLESS DRIVER CHECK          | 1.96                     | 1           | 3          | 0.65                        |
| STALLED VEHICLE                | 1.17                     | 1           | 3          | 0.39                        |
| SUSPICIOUS PERSON OR ACTIVITY  | 2.39                     | 1           | 2          | 1.20                        |
| SUSPICIOUS VEHICLE             | 2.39                     | 1           | 2          | 1.19                        |
| TRAFFIC ARREST                 | 5.12                     | 1           | 3          | 1.71                        |
| TRAFFIC STOP                   | 7.52                     | 4           | 10         | 0.75                        |
| UNATTENDED DEATH               | 3.08                     | 1           | 4          | 0.77                        |
| VICIOUS ANIMAL                 | 2.14                     | 1           | 1          | 2.14                        |
| WARRANT SERVICE                | 14.14                    | 6           | 13         | 1.09                        |
| WELFARE CHECK                  | 9.41                     | 5           | 11         | 0.86                        |
| <b>Total</b>                   | <b>120.09</b>            | <b>65</b>   | <b>143</b> | <b>0.84</b>                 |

# COMMUNICATIONS

## Response Time Report

Agency: EDPD, Call date/Time range: 03/01/2026 - 03/31/2026

| Time of Day | Priority | # of Calls | Time In Minutes |             |               |               | Service Time |
|-------------|----------|------------|-----------------|-------------|---------------|---------------|--------------|
|             |          |            | Dispatch Delay  | Travel Time | Response Time | At Scene Time |              |
| 0700-1059   | P        | 0          | 0.00            | 0.00        | 0.00          | 0.00          | 0.00         |
|             | 1        | 7          | 2.89            | 6.36        | 9.25          | 30.99         | 37.35        |
|             | 2        | 3          | 8.53            | 14.08       | 22.61         | 25.28         | 39.36        |
|             | 3 +      | 103        | 38.34           | 14.01       | 52.35         | 16.13         | 30.14        |
|             | Avg.     | 113        | 35.35           | 13.53       | 48.88         | 17.29         | 30.82        |
| 1100-1459   | P        | 1          | 4.10            | 8.87        | 12.97         | 55.10         | 63.97        |
|             | 1        | 13         | 2.41            | 4.55        | 6.96          | 27.58         | 32.13        |
|             | 2        | 16         | 7.55            | 5.12        | 12.67         | 26.09         | 31.21        |
|             | 3 +      | 91         | 5.26            | 5.25        | 10.51         | 17.96         | 23.21        |
|             | Avg.     | 121        | 5.25            | 5.19        | 10.44         | 20.38         | 25.57        |
| 1500-1859   | P        | 0          | 0.00            | 0.00        | 0.00          | 0.00          | 0.00         |
|             | 1        | 5          | 12.29           | 3.89        | 16.18         | 25.67         | 29.56        |
|             | 2        | 9          | 3.47            | 5.59        | 9.06          | 35.15         | 40.74        |
|             | 3 +      | 89         | 2.65            | 4.30        | 6.95          | 21.63         | 25.93        |
|             | Avg.     | 103        | 3.19            | 4.39        | 7.58          | 23.01         | 27.40        |
| 1900-2259   | P        | 0          | 0.00            | 0.00        | 0.00          | 0.00          | 0.00         |
|             | 1        | 9          | 1.24            | 3.25        | 4.49          | 19.98         | 23.23        |
|             | 2        | 4          | 0.49            | 3.28        | 3.77          | 12.64         | 15.92        |
|             | 3 +      | 109        | 1.20            | 1.39        | 2.59          | 10.75         | 12.14        |
|             | Avg.     | 122        | 1.18            | 1.59        | 2.77          | 11.49         | 13.08        |
| 2300-0259   | P        | 0          | 0.00            | 0.00        | 0.00          | 0.00          | 0.00         |
|             | 1        | 6          | 7.77            | 4.06        | 11.83         | 16.54         | 20.60        |
|             | 2        | 1          | 0.00            | 0.00        | 0.00          | 40.80         | 40.80        |
|             | 3 +      | 38         | 1.10            | 2.41        | 3.51          | 14.97         | 17.38        |
|             | Avg.     | 45         | 1.96            | 2.58        | 4.54          | 15.75         | 18.33        |
| 0300-0659   | P        | 0          | 0.00            | 0.00        | 0.00          | 0.00          | 0.00         |
|             | 1        | 2          | 2.04            | 8.43        | 10.47         | 11.19         | 19.62        |
|             | 2        | 4          | 1.65            | 5.79        | 7.44          | 15.20         | 20.99        |
|             | 3 +      | 23         | 1.79            | 3.02        | 4.81          | 19.92         | 22.94        |
|             | Avg.     | 29         | 1.79            | 3.78        | 5.57          | 18.66         | 22.44        |
| ALL         | P        | 1          | 4.10            | 8.87        | 12.97         | 55.10         | 63.97        |
|             | 1        | 42         | 4.16            | 4.61        | 8.77          | 23.94         | 28.55        |
|             | 2        | 37         | 5.03            | 5.70        | 10.73         | 26.00         | 31.70        |
|             | 3 +      | 453        | 10.77           | 5.77        | 16.54         | 16.38         | 22.15        |
|             | Avg.     | 533        | 9.84            | 5.68        | 15.52         | 17.71         | 23.39        |

# Edgewood Animal Shelter

## Intake and Outcome Statistics

| Intake             | Dog |  | Cat | Total |    |
|--------------------|-----|--|-----|-------|----|
| Stray              |     |  | 1   | 3     | 4  |
| Owner Surrender    |     |  | 6   | 0     | 6  |
| Protective Custody |     |  | 11  | 0     | 11 |
| Transferred In     |     |  | 6   | 7     | 13 |
| Bite Quarantine    |     |  | 0   | 0     | 0  |
| Returned Adoption  |     |  | 1   | 0     | 1  |
| Total              |     |  | 25  | 10    | 35 |
| Outcome            | Dog |  | Cat | Total |    |
| Adoption           |     |  | 7   | 8     | 15 |
| Owner Reclaim      |     |  | 3   | 0     | 3  |
| Transferred Out    |     |  | 0   | 0     | 0  |
| Euthanasia         |     |  | 0   | 0     | 0  |
| Died in Care       |     |  | 0   | 0     | 0  |
| Total              |     |  | 10  | 8     | 18 |

## **RESOLUTION 2026-xxO**

### **A RESOLUTION ADOPTING AN UPDATED PLANNING AND ZONING FEE SCHEDULE AND ESTABLISHING A PROCESS FOR FUTURE ADJUSTMENTS**

**WHEREAS**, the Town of Edgewood is authorized to establish fees for land use and development applications to support the administration of planning and zoning services; and

**WHEREAS**, the Town previously adopted a Planning & Zoning Fee Schedule in May 2024 establishing fees for applications such as appeals, conditional use permits, development review, variances, subdivision plats, grading permits, and related administrative processes; and

**WHEREAS**, these fees are intended to offset costs associated with staff review, public notice requirements, technical analysis, and administrative processing of development applications; and

**WHEREAS**, the cost of administering land use regulations has increased due to inflation, rising operational expenses, and increased complexity of development review; and

**WHEREAS**, current application fees do not fully recover the cost of providing these services, resulting in partial subsidization by the Town's general fund; and

**WHEREAS**, the Town desires to maintain a fair and sustainable fee structure in which development-related costs are borne by applicants rather than taxpayers; and

**WHEREAS**, the Town further desires to retain flexibility to periodically evaluate and adjust fees to reflect changing economic conditions and actual costs of service delivery; and

**WHEREAS**, staff recommends expanding the fee schedule to include additional administrative applications to improve clarity, consistency, and cost recovery;

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COMMISSION OF THE TOWN OF EDGEWOOD:**

#### **SECTION 1. ADOPTION OF FEE SCHEDULE**

The Town of Edgewood hereby adopts the updated Planning and Zoning Fee Schedule as attached hereto as Exhibit A, which includes revised fees for existing applications and new application types.

#### **SECTION 2. FUTURE FEE ADJUSTMENTS**

The Planning and Zoning Department reserves the right to periodically review and recommend adjustments to the Planning and Zoning Fee Schedule as necessary to reflect current economic

conditions, operational costs, and the level of service required. Any proposed fee adjustments shall be presented to the Governing Body for consideration and adoption by resolution.

### **SECTION 3. NEW APPLICATION TYPES**

The adopted fee schedule includes the addition of new application types to support improved administration and cost recovery, including but not limited to:

- Temporary Use Permits
- Event Permits (Small and Large)
- Food Truck Permits
- Seasonal Sales Permits
- Temporary Structure Permits
- Construction Trailer Permits
- Outdoor Sales Permits
- Development Agreement Applications and Amendments
- Code Enforcement Appeals

These additions provide clearer processes and ensure appropriate cost recovery for staff review and coordination.

### **SECTION 4. PURPOSE AND INTENT**

The purpose of this Resolution is to:

- Improve cost recovery for development review services
- Ensure fees remain aligned with actual administrative costs
- Reduce reliance on the Town's general fund
- Provide a predictable and transparent fee structure
- Allow flexibility to adjust fees in response to economic conditions

### **SECTION 5. SEVERABILITY**

If any section, subsection, sentence, clause, or phrase of this Resolution is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of this Resolution.

### **SECTION 6. EFFECTIVE DATE**

This Resolution shall take effect immediately upon adoption.

**PASSED, APPROVED, and ADOPTED this 14th day of April, 2026.**

---

Michael E. Rariden, Mayor

ATTEST:

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Misty Witt, Clerk-Treasurer

DRAFT



## **RESOLUTION 2026-xxR**

### **A RESOLUTION DESIGNATING THE MONTH BETWEEN MOTHER'S DAY AND FATHER'S DAY AS "FAMILY MONTH" IN EDGEWOOD, NM**

**WHEREAS**, the family is the cornerstone of a healthy and vibrant society, providing essential emotional support, nurturing, and stability; and

**WHEREAS**, families come in many forms and are shaped by diverse cultural traditions, values, and practices, including the unique contributions of Native American, Hispanic, Anglo, African American, and immigrant communities; and

**WHEREAS**, Edgewood's rich cultural heritage and traditions honor family as a central element of life, from extended family structures to community networks that support and strengthen individuals; and

**WHEREAS**, studies have consistently shown that stable family environments lead to greater emotional stability for individuals, particularly children, by fostering feelings of safety, love, and support, which are critical for healthy development and well-being; and

**WHEREAS**, families provide the foundation for personal growth, economic stability, and the overall resilience of communities, and deserve recognition for their enduring contributions to the fabric of Edgewood's society; and

**WHEREAS**, designating the period between Mother's Day and Father's Day as "Family Month" will serve as an opportunity to recognize, celebrate, and strengthen the bonds of family across the state, while honoring the diverse ways in which families come together to support one another; and

**WHEREAS**, "Family Month" will provide a dedicated time to reflect on the importance of family, promote family-friendly policies, and encourage actions that support family well-being, including access to quality healthcare, education, and housing;

### **NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COMMISSION OF THE TOWN OF EDGEWOOD:**

1. That the month between Mother's Day and Father's Day be designated as "Family Month" in Edgewood;
2. That this designation will recognize the importance of family in all its forms, including the diversity of family structures and cultural practices that contribute to the vibrancy of Edgewood; and
3. That during Family Month, the people of Edgewood are encouraged to celebrate the central role that families play in shaping individuals' emotional and psychological well-being, promoting strong communities, and fostering personal and collective growth; and

4. That the commission will support initiatives that promote family stability, including programs that strengthen families, promote mental health, and enhance economic security for all families in Edgewood.

**PASSED, APPROVED, and ADOPTED this 14th day of April 2026**

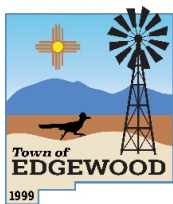
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Michael E. Rariden, Mayor

ATTEST:

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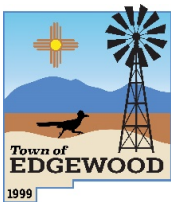
Misty Witt, Clerk-Treasurer



## Town of Edgewood AGENDA REQUEST FORM

|                                            |                                                                                                                                                                                                               |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Submitted by:</b>                       | Roy Hubbard                                                                                                                                                                                                   |
| <b>Commission Meeting Date:</b>            | April 28, 2026                                                                                                                                                                                                |
| <b>Agenda Item Title:</b>                  | Resolution for termini change request                                                                                                                                                                         |
| <b>Action Requested of Commission:</b>     | To pass and approve the resolution for the termini change.                                                                                                                                                    |
| <b>Background and Rationale:</b>           | Grants & Roads met with NMDOT, after having discussion, Roads felt that the change of termini to Church Street would be sufficient to get Church Street fully completed using NMDOT and Capital Outlay Funds. |
| <b>Alternative plans if action denied:</b> | The current termini list W Venus OR West Hill Rd. (W Venus has been completed).                                                                                                                               |
| <b>Name of person presenting:</b>          | N/A – R. Hubbard will not be able to attend, due to a conflict with another board meeting I must attend.                                                                                                      |
| <b>Department(s) involved:</b>             | Roads, Grants, Clerks                                                                                                                                                                                         |
| <b>Budget questions:</b>                   | N/A                                                                                                                                                                                                           |
| • <b>Line Item:</b>                        | N/A                                                                                                                                                                                                           |
| • <b>Fiscal Impact:</b>                    | N/A                                                                                                                                                                                                           |
| • <b>Addt'l Funding Sources:</b>           | N/A                                                                                                                                                                                                           |

Updated 2025-04-16  
Created 2025-02-17



**Town of Edgewood  
AGENDA REQUEST FORM**

|                              |                                                                                                  |
|------------------------------|--------------------------------------------------------------------------------------------------|
| <b>Staff Review:</b>         | N/A                                                                                              |
| <b>Staff Recommendation:</b> | I recommend that the commission approve this resolution to fully fund the Church Street project. |

**RESOLUTION 2026-xxV**

**LOCAL GOVERNMENT FUND PROGRAM ADMINSTRATED BY THE NEW  
MEXICO DEPARTMENT OF TRANSPORTATION**

**WHEREAS**, the Town of Edgewood and the New Mexico Department of Transportation has entered into Cooperative Agreement;

**WHEREAS**, the total cost of the project will be \$227,185 to be funded in proportional share by the parties hereto as follows:

- New Mexico Department of Transportation's share shall be 75% or \$170,389
- The Town of Edgewood proportional share shall be 25% or \$56,796

TOTAL PROJECT COST \$227,185

The Town of Edgewood shall pay all costs, which exceed the total amount of \$227,185

**NOW THEREFORE, BE IT RESOLVED**, that the Town of Edgewood determines, resolves, and orders as follows:

- A. That the project for Cooperative Agreement is adopted and has a priority standing.
- B. The agreement terminates on June 30, 2027 and the Town of Edgewood incorporates all the agreements, covenants, and understandings have been merged in the written agreement.
- C. The Town of Edgewood request to remove W Venus Rd OR West Hill Rd from the project plan, and;
- D. The Town of Edgewood request the termini change to Church Street from Quail St to Williams Ranch Rd.
- E. The Town of Edgewood has entered into Cooperative Agreement CN: HW2L500644 with New Mexico Department of Transportation for LGRF Project Year 2026 for Planning, design, construction, reconstruction, pavement, rehabilitation/improvements, drainage improvements, construction management, drainage and miscellaneous improvements.

**PASSED, APPROVED and ADOPTED** this 28<sup>th</sup> day of April 2026

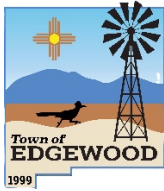
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Michael E. Rariden, Mayor

Attest

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Misty Witt, Clerk-Treasurer



## TOWN OF EDGEWOOD

171A State Rd. 344  
P.O. Box 3610  
Edgewood, NM 87015  
Phone: (505) 286-4518  
[www.edgewood-nm.gov](http://www.edgewood-nm.gov)

April 29, 2026

Ms. Amanda Nino, LGRF Coordinator  
NMDOT District V  
PO Box 4127  
Santa Fe, NM 87505  
Via email [amanda.nino@dot.nm.gov](mailto:amanda.nino@dot.nm.gov)

RE: Town of Edgewood  
Change in Project Route and Termini  
Contract No. D20790  
Vendor No. 0000053111  
Control No. HW2L500644

Dear Ms. Nino,

The Town of Edgewood is requesting to change the route and termini on the above-listed project, which is W Venus Rd OR West Hill Rd. We request that the project be changed from W Venus Rd OR West Hill Rd to Church Street.

The scope of the project will remain the same. Attached is a resolution from the Town Commission in support of the termini change request. Should you require further information or have any questions, do not hesitate to contact our office.

Sincerely,  
Town of Edgewood

Kelly Hamilton  
Town Manager

Cc: Misty Witt, Clerk-Treasurer/Deputy Manager [mwitt@edegwood-nm.gov](mailto:mwitt@edegwood-nm.gov)  
Victoria Archuleta, Finance Manager [varchuleta@edegwood-nm.gov](mailto:varchuleta@edegwood-nm.gov)  
Roy Hubbard, Grants Coordinator [rhubbard@edegwood-nm.gov](mailto:rhubbard@edegwood-nm.gov)  
Richard Runyon, DEC, Grants Administrator [richard@decnm.com](mailto:richard@decnm.com)

### *Town Commissioners*

**Kenneth Brennan** D-1  
**Devon Taylor** D-2  
**Patrick Milligan** D-3  
**Stephen Murillo** D-4  
**Mike Rariden** D-5

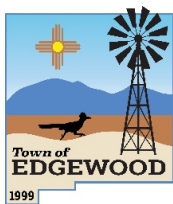
**Kelly Hamilton**  
*Town Manager*

**Misty Witt**  
*Clerk-Treasurer/Deputy  
Manager*

**Aaron Frost**  
*Chief of Police*

**Linda Burke**  
*Community Liaison/Deputy  
Clerk*

**William H. White**  
*Municipal Judge*

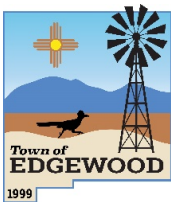


## Town of Edgewood AGENDA REQUEST FORM

|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Submitted by:</b>                       | Roy Hubbard                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Commission Meeting Date:</b>            | April 28, 2026                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Agenda Item Title:</b>                  | Authorizing the Submittal of an Application for FY27 NMDOT Transportation Project Fund (TPF) – Resolution                                                                                                                                                                                                                                                                                                                         |
| <b>Action Requested of Commission:</b>     | Approval of resolution                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Background and Rationale:</b>           | The project includes planning, design, construction, reconstruction, pavement surface restoration, rehabilitation/maintenance, drainage, construction, and management for East and West Dinkle. The project extends from NM-344 west towards Horton Rd (5280ft) and east towards Quail Trail Rd (5280ft). The Town has estimated the project cost of \$1,750,000. NMDOT Share \$1,662,500.00. Town of Edgewood share \$87,500.00. |
| <b>Alternative plans if action denied:</b> | N/A                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Name of person presenting:</b>          |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Department(s) involved:</b>             | Roads, Grants                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Budget questions:</b>                   | 5% Match required                                                                                                                                                                                                                                                                                                                                                                                                                 |
| • <b>Line Item:</b>                        | N/A                                                                                                                                                                                                                                                                                                                                                                                                                               |
| • <b>Fiscal Impact:</b>                    | This will be added to FY27 Budget.                                                                                                                                                                                                                                                                                                                                                                                                |
| • <b>Addt'l Funding Sources:</b>           | N/A                                                                                                                                                                                                                                                                                                                                                                                                                               |

*Updated 2025-04-16  
Created 2025-02-17*





**Town of Edgewood  
AGENDA REQUEST FORM**

|                              |                                                                                                                                                                                              |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Staff Review:</b>         | N/A                                                                                                                                                                                          |
| <b>Staff Recommendation:</b> | Staff request that this resolution be approved at the April 28, 2026 regular meeting. The Town of Edgewood would benefit to submit an application to attempt to secure TPF funds from NMDOT. |

**RESOLUTION 2026-xxW**

**A RESOLUTION AUTHORIZING THE SUBMITTAL OF AN APPLICATION FOR  
THE 2026 (FY27) NEW MEXICO DEPARTMENT OF TRANSPORTATION'S  
(NMDOT) TRANSPORTATION PROJECT FUND (TPF)**

**WHEREAS**, the Town of Edgewood is proposing a street improvements project titled, “East and West Dinkle Road Improvements”. The project includes planning, design, construction, reconstruction, pavement surface restoration, rehabilitation/maintenance, drainage, construction management, and miscellaneous; and

**WHEREAS**, the Town of Edgewood, acting by its governing body, has an estimated summary of project costs of \$1,750,000 to be funded in proportional share by the parties hereto as follows:

- a) New Mexico Department of Transportation’s share shall be 95% or \$1,662,500;
- b) The Town of Edgewood’s proportional matching share shall be 5% or \$87,500; and

**WHEREAS**, the Town of Edgewood assures and certifies that it will comply with the regulations, policies, guidelines, funding match requirements and any requirements with respect to the acceptance of NMDOT Transportation Project Funds; and

**WHEREAS**, the New Mexico Department of Transportation requests as part of the application procedure the passage and submittal of a local government resolution of support for the project;

**NOW THEREFORE, BE IT RESOLVED THAT**, the Town of Edgewood endorses and supports the submittal of an application for “East and West Dinkle Road Improvements” for the FY27 funding cycle in accordance with the procedures established by the New Mexico Department of Transportation.

**PASSED, APPROVED, and ADOPTED** by the Governing Body of the Town of Edgewood, Santa Fe County, New Mexico, at its meeting this 28<sup>th</sup> day of April 2026.

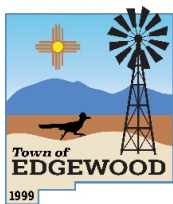
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Michael E. Rariden, Mayor

ATTEST:

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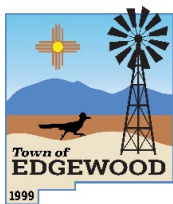
Misty Witt, Clerk-Treasurer



## Town of Edgewood AGENDA REQUEST FORM

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Submitted by:</b>                   | Brandon T. Gilchrist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Commission Meeting Date:</b>        | Tuesday March 24 <sup>th</sup> , 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Agenda Item Title:</b>              | Neighborhood Advisory Groups                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Action Requested of Commission:</b> | Acknowledgment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Background and Rationale:</b>       | <p>Neighborhood Advisory Groups are resident-based committees organized around specific geographic areas of a community. Their primary role is to provide localized insight, feedback, and recommendations on planning initiatives, neighborhood issues, and community development projects. These groups allow the Town to gather more detailed and place-specific information about conditions, challenges, and opportunities within different parts of Edgewood.</p> <p>Formally acknowledging Neighborhood Advisory Groups would support the Town's commitment to public engagement, transparency, and collaborative planning. These groups can serve as an important bridge between residents and local government by providing a structured way for community members to share ideas, identify neighborhood concerns, and participate in shaping the future of their area.</p> <p>Many communities across the United States utilize similar neighborhood-based advisory groups as part of their public participation strategy. Cities such as Portland, Seattle, and Denver have established neighborhood associations or advisory committees that help inform local planning decisions, infrastructure priorities, and neighborhood improvement projects. These groups provide local governments with valuable on-the-ground perspectives that may not always be captured through traditional public meetings or surveys.</p> <p>For Edgewood, Neighborhood Advisory Groups would be particularly valuable when working on Comprehensive Plan initiatives, neighborhood planning efforts, and community development projects. Members of these groups can help identify neighborhood-specific priorities, provide feedback on proposed policies or projects, and assist the Town in understanding how planning initiatives may impact residents at the local level.</p> <p>In addition, these groups can help strengthen community relationships by encouraging residents to become more involved in the planning process. By creating a structured avenue for participation, the Town can ensure that community feedback is consistent, organized, and representative of neighborhood perspectives.</p> |

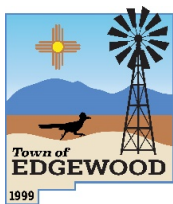
*Updated 2025-04-16  
Created 2025-02-17*



## Town of Edgewood AGENDA REQUEST FORM

|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                            | <p>Recognizing Neighborhood Advisory Groups does not create additional regulatory authority but rather establishes a community engagement framework that allows the Town to gather meaningful input during planning processes. Their role would be advisory in nature, helping staff and decision-makers better understand neighborhood conditions and priorities.</p> <p>Ultimately, the creation and acknowledgment of Neighborhood Advisory Groups will help Edgewood continue building a more responsive, inclusive, and informed planning process, ensuring that the Town's long-term policies and projects reflect the voices of the residents who call Edgewood home.</p> |
| <b>Alternative plans if action denied:</b> | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Name of person presenting:</b>          | Brandon T. Gilchrist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Department(s) involved:</b>             | Planning and Zoning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Budget questions:</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| • <b>Line Item:</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| • <b>Fiscal Impact:</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| • <b>Addt'l Funding Sources:</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Staff Review:</b>                       | <p>Neighborhood Advisory Groups would serve as resident-based forums organized by geographic areas within the Town. These groups would allow residents to share concerns, identify neighborhood priorities, and provide localized feedback on planning initiatives, infrastructure improvements, and community development projects. By gathering information at the neighborhood level, the Town can gain a clearer understanding of the unique conditions and needs present in different parts of the community.</p>                                                                                                                                                           |

*Updated 2025-04-16  
Created 2025-02-17*



## Town of Edgewood AGENDA REQUEST FORM

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|                              | <p>Many municipalities utilize similar neighborhood-based advisory structures to support public participation and improve communication between residents and local government. These groups provide valuable insight that can help inform policy decisions, long-range planning efforts, and implementation of the Town's Comprehensive Plan.</p> <p>The role of these groups would be advisory only, with no regulatory authority. Their primary function would be to provide feedback and recommendations that staff and decision-makers may consider when evaluating planning projects and community initiatives.</p> <p>Recognizing Neighborhood Advisory Groups would help the Town create a more structured approach to community outreach while ensuring that residents have meaningful opportunities to participate in shaping the future of their neighborhoods. Staff believe this approach will improve transparency, strengthen community relationships, and support more informed planning decisions.</p> <p>Staff recommend that the Town Commission acknowledge the use of Neighborhood Advisory Groups as a community engagement tool to assist with neighborhood-level feedback and participation in future planning efforts.</p> |
| <b>Staff Recommendation:</b> | <p>Staff recommends that the Town Commission formally acknowledge the formation of Edgewood Neighborhood Advisory Groups (NAGs) as a tool to strengthen community engagement and improve neighborhood-level input in the planning process.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

**JOINT POWERS AGREEMENT FOR FIRE SUPPRESSION, FIRE PREVENTION,  
RESCUE, AND EMERGENCY MEDICAL SERVICES BETWEEN THE TOWN OF  
EDGEWOOD, NEW MEXICO AND THE COUNTY OF SANTA FE, NEW MEXICO**

This Joint Powers Agreement (hereinafter referred to as “JPA” or “Agreement”) is entered into by and between the Town of Edgewood, New Mexico (hereinafter referred to as “the Town”), an incorporated municipality of the State of New Mexico, and the County of Santa Fe (hereinafter referred to as “the County”), a political subdivision of the State of New Mexico, pursuant to the New Mexico Joint Powers Agreements Act, NMSA 1978, Sections 11-1-1 et seq., and as of July 1, 2026, or the effective date specified by the Secretary of Finance and Administration (hereinafter “the DFA”), whichever is later.

**PURPOSES**

The purposes of this Agreement are: to set forth and define the terms and conditions under which the Town authorizes the County to exercise its governmental powers, as enumerated below, for operating fire and rescue services and providing certain fire suppression and rescue services, emergency medical services, and fire prevention services for the public safety of the area of the Town within the exterior boundaries of the County.

**RECITALS**

WHEREAS, the Town has the authority to provide fire suppression, rescue services, and other related services pursuant to NMSA 1978, § 3-18-11, “Fire Protection and Prevention;”

WHEREAS, the County has the authority to provide fire suppression, rescue services, and other related services pursuant to NMSA 1978, §§ 3-18-11, 4-37-1, and 59A-53-5;

WHEREAS, the Town has requested that the County provide certain fire suppression and rescue services, emergency medical services, and fire prevention in the area of the Town within the exterior boundaries of the County;

WHEREAS, the County is willing to provide such services through the Santa Fe County Fire Department, through its Southern Region;

WHEREAS, the Town and County recognize the importance of integrated Fire/Rescue/EMS;

WHEREAS, the Town and the County recognize that the protection of life, health, and safety are important public concerns;

WHEREAS, the Town and the County agree that providing capital funds for fire and rescue improvements are important priorities for their residents;

WHEREAS, the Town is willing to pay the County for the cost of such services as enumerated herein;

WHEREAS, the Town has enacted a gross receipts tax and imposes fire and rescue impact fees, which are apportioned to the County for payment of the services as enumerated herein;

WHEREAS, from January 1, 2005 to June 30, 2026, the Town and the County were parties to a Joint Powers Agreement for Fire Suppression, Fire Prevention, Rescue, Emergency Medical Services, and Emergency Communications (“2005 JPA”), and through Fiscal Year 2023 the Town

discharged its payment obligations under Paragraph 1(F) by remitting to the County monthly amounts equivalent to the County-area fire excise tax that would have applied within the Town's boundaries absent incorporation – an issue that later gave rise to the legal disputes between the parties in Case No. D-101-CV-2025-02858;

WHEREAS, at its April 14, 2026, meeting, the Town Commission voted to open negotiations with the County for a new joint powers agreement addressing the continued and clarified provision of Fire and EMS services ;

WHEREAS, at a special meeting on April 20, 2026, the Board of County Commissioners for the County of Santa Fe authorized County staff to enter into nonbinding negotiations with representatives of the Town over a new joint powers agreement;

WHEREAS, the Town is willing to enter into a new joint powers agreement for the provision of Fire and EMS services by the County the area of the Town within the exterior boundaries of the County, provided that such agreement contains adequate provisions for assistance to the Town's leadership in any effort to stand up a Town Fire Department;

WHEREAS, nothing in this JPA shall be construed to vacate, supersede, or terminate the Settlement Agreement and Mutual Release dated March 31, 2026 in Case No. D-101-CV-2025-02858; and

WHEREAS, the parties are public agencies and are authorized by NMSA 1978, Sections 11-1-1 et seq., to enter into this Agreement:

NOW, THEREFORE, IT IS MUTUALLY AGREED BETWEEN THE PARTIES AS FOLLOWS:

## **1. SCOPE OF AGREEMENT**

### **a. Emergency Medical Services (EMS)**

The County shall provide emergency medical services (EMS) to the Town through the Santa Fe County Fire Department. The parties acknowledge that the Santa Fe County Fire Department is a combination agency comprised of both volunteer personnel and paid County staff, and that it delivers Advanced Life Support (ALS), Intermediate Life Support (ILS), and Basic Life Support (BSL) services through licensed Paramedic/Firefighters, EMT/Firefighters, Paramedics, and EMTs, on a twenty-four (24) hours per day, seven (7) days per week basis.

The Town and the County agree that the County will provide ALS, ILS, and BLS-level emergency medical services to the residents of, and visitors within, the area of the Town within the exterior boundaries of the County, consistent with applicable standards, available resources, and operational capacity. The County shall maintain staffing and operational capacity at levels no less than those provided to the Town as of the effective date of this Agreement, unless a reduction is mutually agreed upon in writing.

### **b. Fire Suppression and Rescue Services**

The County will provide emergency fire suppression and rescue services to the area of the Town within the exterior boundaries of the County via the Santa Fe County Fire Department on a twenty-four (24) hours per day, seven (7) days per week basis.



#### **c. Emergency Communications**

The Santa Fe Regional Emergency Communications Center (RECC) dispatches the Santa Fe County Fire Department and other emergency response agencies serving the incorporated and unincorporated areas of the County pursuant to the Second Amended and Restated Joint Powers Agreement Concerning the Operation of the Santa Fe Regional Emergency Communications Center (“RECC”) between the Governing Body of the City of Santa Fe, New Mexico, the Town of Edgewood, and the Board of County Commissioners of Santa Fe County, New Mexico (RECC JPA). Nothing in this agreement modifies the RECC JPA or obligates the County to provide emergency communications services.

#### **d. Fire Prevention Services**

The County shall provide fire prevention services to the area of the Town within the exterior boundaries of the County through the Santa Fe County Fire Department, Fire Prevention Division. These services include, but are not limited to, review and approval of proposed developments, including subdivisions and site plans; fire protection system plan reviews; inspections of businesses and occupancies to ensure compliance with the current version of the International Fire Code adopted by the State of New Mexico; and issuance of notices of violation and other enforcement actions.

#### **e. Fire/Rescue Impact Fees**

Pursuant to the Development Fees Act, NMSA 1978, Sections 5-8-1 et seq., a municipality and a county may enter into a joint powers agreement to provide capital improvements for fire and rescue services through the imposition of impact fees. County Ordinance No. 1995-04 (Exhibit \_\_ hereto) imposes fire and rescue impact fees. Town Ordinance No. 2004-9 (Exhibit \_\_ hereto) imposes fire and rescue impact fees. The Town imposes impact fees equivalent to those imposed on development within the unincorporated areas of the County. The Town agrees that all fire and rescue impact fees that the Town collects within that portion of the Town lying within the exterior boundaries of the County, with the exception of the Town retaining as an administrative cost five percent (5%) of the fire and rescue impact fees collected, will be paid to the County monthly. Supporting evidence, utilized by the Town to calculate and collect such fees, shall be provided to the County in the form of a monthly report to be submitted at the time of payment. The County agrees that the entire amount the Town pays to the County shall be utilized for the specific purposes as enumerated herein.

#### **f. County Fire Protection Excise Tax Equivalency Payment**

The County has imposed in the county area the county fire protection excise tax at the rate of one quarter of one percent (0.25%) of the taxable gross receipts of persons engaging in business in the county area. Due to the Town’s incorporation, the county area fire protection excise tax does not apply to persons engaging in business in the Town, as such persons are not engaging in business in the county area. In addition, since 2005 and continuing to the present, the Town’s gross receipts tax base effectively includes receipts from the sale of food by retail food stores deductible pursuant to NMSA 1978, Section 7-9-92 and medical receipts deductible pursuant to NMSA 1978, Section 7-9-93, as the Town receives the maximum distribution pursuant to NMSA 1978, Section 7-1-6.46(A). Accordingly, the Town agrees to pay to the County on a monthly basis an amount calculated pursuant to the following formula based upon data reported by the New Mexico

Taxation and Revenue Department (NMTRD) for businesses located within both the Town and County:

$$\begin{aligned} & (\text{matched taxable gross receipts} \\ & + \text{deductions reported pursuant to NMSA 1978, § 7-9-92} \\ & + \text{deductions reported pursuant to NMSA 1978, § 7-9-93}) \\ & \times .0025 \end{aligned}$$

**Data source:** All numbers come from the NMTRD Local Government Distribution Report ( 80, or whatever reports replaces it.

**If NMTRD changes its reports:** If NMTRD changes its report format or codes so the data described above is no longer available, the parties will meet within 30 days to agree on a replacement data source that produces the same results. While they work that out, the Town will keep paying based on the best available data, subject to a later correction. If they cannot agree within 60 days, either party may request mediation under Paragraph 8.

**g. Payment for Technical Consultation, Transition Support, Capital Contribution, and Surplus Apparatus.**

In consideration of the County's provision of technical consultation to evaluate the creation of a Town fire department, technical support for any transition to a Town fire department if the Town Commission so chooses, capital support for continued services under this Agreement, and the donation of surplus fire apparatus as provided in Paragraph 1(i), the Town agrees to pay the County the total sum of \$2,270,000.00. The scope of any technical consultation or support, including any reporting requirements, must be mutually agreed upon by the County Manager or designee and Town Manager or designee. The Town's payment obligations under this Paragraph 1(g) are not contingent upon, and shall not be reduced or excused by reference to, the delivery or content of such reports. The Town of Edgewood agrees to remit \$50,000.00 to the County within 120 days of the effective date of this Agreement. The remaining balance of \$2,220,000.00 shall be paid in 222 equal monthly installments of \$10,000.00 each. No interest shall accrue on the outstanding balance, and the Town may prepay any portion of the remaining balance at any time without penalty. The Town's payment obligations under this Paragraph 1(g) shall survive any termination of this Agreement and shall remain enforceable until paid in full

**h. Pledge of Revenue and Security for Payments Pursuant to Paragraph 1(G) and Paragraph 1(F)**

1. As security for its obligations under Paragraph 1(g) and under Paragraph 1(f), the Town hereby pledges its local option gross receipts tax revenues and its municipal distribution of statewide gross receipts tax revenues to the repayment of amounts due under this Agreement.

2. The Town receives monthly gross receipts tax distributions from the NMTRD before NMTRD releases RP-500 and RP-80 reports for the month. To reduce the risk that gross receipts tax revenue will be spent by the Town before payments are made to the County pursuant to Paragraph 1(g) and Paragraph 1(f) of this agreement, the Town shall direct its fiscal agent bank to immediately distribute to the County by ACH transfer from its gross receipts tax distribution an

amount calculated as follows: \$10,000 + (the most recent payment pursuant to Paragraph 1(f) of this Agreement calculated in accordance with subparagraph 3 or such different amount agreed to by the County Manager and Town Manager pursuant to the next sentence. The parties shall review and, if necessary, adjust the estimated ACH transfer amount on a quarterly basis to reflect changes in actual amounts due, so as to minimize the frequency and magnitude of any overpayments or underpayments requiring true-up under subparagraph 3.

3. Within five (5) business days of the release of the RP-500 and RP-80 reports (or their equivalents) for a given month, the Town Finance Director or other person designated by the Town Manager and the County Finance Director or other person designated by the County Manager shall jointly calculate the amount due pursuant to Paragraph 1(f). If the amount distributed pursuant to subparagraph 2 attributable to Paragraph 1(f) is less than the amount jointly calculated pursuant to this subparagraph 3, the Town shall remit the amount of the underpayment to the County within five (5) business days of the joint calculation being finalized. If the amount distributed pursuant to subparagraph 2 attributable to Paragraph 1(f) is more than the amount jointly calculated pursuant to this subparagraph 3, the County shall refund the amount of the overpayment to the Town within five (5) business days of the joint calculation being finalized.

4. In addition to the monthly calculations pursuant to subparagraph 3, the Town Finance Director or other person designated by the Town Manager and the County Finance Director or other person designated by the County Manager shall, on a quarterly basis, reconcile payments made and receipted pursuant to Paragraphs 1(e)–(g).

5. Within five (5) business days of approval of this agreement by DFA, the Town shall execute and deliver to the County a confession of judgment in a form mutually acceptable to both parties, authorizing the County's attorneys to enter an appearance on behalf of the Town, file such judgment with the First Judicial District Court, and seek immediate enforcement in the event the Town fails to timely make any payment required under Paragraph 1(f) or Paragraph 1(g) and such failure is not cured within forty-five (45) days after written notice from the County specifying the nature and amount of the payment default in reasonable detail. The County shall not file or seek enforcement of the confession of judgment until the cure period has expired without cure. The confession of judgment shall be released and returned to the Town upon the Town's satisfaction of all payment obligations under Paragraphs 1(f) and 1(g).

#### **i. Surplus Apparatus Donation.**

Through the termination of this Agreement, the County shall donate to the Town all surplus, serviceable fire and EMS apparatus owned by the County, regardless of the fire district or region in which such apparatus is located with a right of first refusal granted to the Town, subject to approval by the New Mexico State Fire Marshal. The County shall promptly notify the Town whenever apparatus becomes surplus and shall cooperate with the Town in obtaining State Fire Marshal approval. The Town shall have no ownership interest in any County apparatus or other County property that is not donated pursuant to this Paragraph 1(i), unless the Town has separately purchased such apparatus or property for use by the County to provide fire and EMS services in portions of the Town outside Santa Fe County pursuant to Option 3 in Paragraph 1(j) of this Agreement. As used herein, "surplus, serviceable fire and EMS apparatus" means apparatus that the County proposes to donate to another fire department and which the New Mexico State Fire Marshal has determined to be operable.

**j. Services in Portions of the Town Outside Santa Fe County.**

The parties acknowledge that portions of the Town of Edgewood lie outside the exterior boundaries of Santa Fe County and are therefore outside the County's primary service area under this Agreement. Responsibility for fire suppression, rescue, and emergency medical services within those portions of the Town shall be addressed by one of the following means: (1) the Town may develop and operate its own fire department to serve as the primary response agency for those areas; (2) the Town may contract with the county or counties in which those areas are situated to provide such services; or (3) the County may provide fire, rescue, or emergency medical services within any portion of the Town located outside Santa Fe County, in which case the Town shall bear one hundred percent (100%) of all costs incurred by the County in providing such services, including but not limited to capital expenditures, fixed asset costs, and all operational costs, including personnel. Option 3 shall require an amendment to this agreement that establishes the staff, apparatus, and facilities necessary to serve the area, the costs associated with such service, a timeline for the necessary facilities and apparatus to be acquired or constructed, and a timeline for the County to begin including areas of the Town outside the Town within its primary service area. Nothing in this Paragraph limits or modifies the County's ability to respond to fires in areas of the Town outside the County pursuant to mutual aid agreements with other fire departments.

**2. NOTICES**

Any notice required by this Agreement shall be given in writing to the parties designated below. Notice shall be effective when delivered personally to any party, or three (3) business days after deposited, postage fully prepaid, registered or certified, in an official receptacle of the U.S. Postal Service.

**a. For the Town:**

Town Clerk  
Post Office Box 3610  
Edgewood, New Mexico 87015

**b. For the County:**

County Manager  
Post Office Box 276  
Santa Fe, NM 87504-0276  
County Fire Administration  
Attn: Fire Chief  
35 Camino Justicia  
Santa Fe, NM 87508

**3. EFFECTIVE DATE; TERM OF THE AGREEMENT**

Upon approval by the DFA, this Agreement shall become effective as of July 1, 2026, or such later date as may be set forth in the DFA's approval. The term of the Agreement shall not expire unless terminated pursuant to Paragraphs 4 and/or 5 below.

#### **4. TERMINATION**

This Agreement may be terminated by either party upon delivery of written notice to the other party at least five (5) years prior to the intended date of termination. By such termination, neither party may nullify or avoid any obligations required to have been performed prior to termination. Notwithstanding the foregoing, either party may terminate this Agreement for material breach upon written notice to the breaching party identifying the nature of the breach in reasonable detail, provided that the breaching party shall have a reasonable opportunity to cure such breach before termination becomes effective, such cure period to be no less than ninety (90) days from the date of written notice unless the nature of the breach reasonably requires a longer cure period. In addition, the County may terminate this Agreement upon one (1) year's notice if a material change to the New Mexico gross receipts tax structure renders the payment formula set forth in Paragraph 1(f) unworkable or materially less than contemplated as of the effective date of this Agreement. Any such determination shall be set forth in writing and shall reasonably describe the basis for the County's determination. Within fifteen (15) days of receiving the County's notice of termination, the Town may request that the parties reach agreement on a revised formula. If the parties are unable to agree on a revised formula memorialized in an amendment to this Agreement within ninety (90) days of the Town's request, the County may reconfirm its notice of termination with an effective date not less than one (1) year from the date of the reconfirmed notice of termination.

#### **5. APPROPRIATIONS**

Except for Paragraphs 1(f) and (g), the terms of this Agreement are contingent upon sufficient appropriations and authorization being made by the governing bodies of the Town and County for the performance of this Agreement. If sufficient appropriations and authorization are not made, this Agreement shall terminate upon written notice being given by one party to the other, provided that such notice shall be given no less than one hundred eighty (180) days before the end of the fiscal year for which appropriations were not made. Either of the party's decision as to whether sufficient appropriations are available shall be accepted by the other party and shall be final.

#### **6. ACCOUNTABILITY**

During the term of this Agreement and for a period of three (3) years thereafter, each of the parties will maintain accurate and complete records of all disbursements made and monies received by each under this Agreement and, upon receipt of reasonable written request, each shall make such records available to the other party and to the public, including any federal, state, or local authority during regular business hours. The County shall maintain records of expenditures of funds received under Paragraph 1(e) or in connection with the operation of the Southern Region including identification of services provided within the Town or primarily for the benefit of Town residents, to the extent applicable and practicable, and shall make such records available to the Town upon reasonable request. In addition, the County shall provide the Town with quarterly written reports describing the services provided under this Agreement during the preceding quarter, including any significant operational developments, response statistics, capital expenditures, and a summary of expenditures for the Southern Region. The County shall also make periodic presentations to the Town Commission concerning services provided under this Agreement, no less than semi-annually, or at such other intervals as the parties may agree.

## **7. LIABILITY**

Neither party shall be responsible for liability incurred as a result of the other party's acts or omissions in connection with this Agreement. Any liability to a third party arising out of this Agreement is subject to the immunities and limitations of the New Mexico Tort Claims Act, Section 41-4-1 et seq., NMSA 1978, and as may be amended.

## **8. MEDIATION; RESOLUTION OF DISPUTES**

The parties agree that in the event the terms and conditions of this Agreement are disputed, , the parties will attempt to resolve the dispute through mediation before initiating any litigation or enforcement action. Notwithstanding the foregoing, the decision of either party to terminate this Agreement under Paragraph 4, or the decision of either party as to whether sufficient appropriations are available and its effect on the other party under Paragraph 5, shall not be subject to mediation. This Paragraph does not apply to a dispute over the Town's payment obligations under Paragraphs 1(f) and 1(g) of this Agreement, except for a dispute concerning changes by NMTRD to its report format or codes used to calculate the Town's payment obligations under Paragraph 1(f) or (ii) a dispute over the joint calculation of amounts due under Paragraph 1(h)(3), provided that the Town shall timely remit any uncontested portion of the amount in dispute and the County's rights under Paragraph 1(h)(5) are not impaired with respect to any contested portion that is later determined to have been due.

## **9. AMENDMENT**

This Agreement shall not be altered, changed or amended except by instrument in writing executed by the parties thereto and approval by the DFA.

## **10. GOVERNING LAW**

This Agreement shall be governed by and construed in accordance with the laws of the State of New Mexico.

## **11. THIRD PARTY BENEFICIARIES**

By entering into this Agreement, the parties do not intend to create any right, title or interest in or for the benefit of any person other than the Town and the County. No person shall claim any right, title or interest under this Agreement, or seek to enforce this Agreement as a third party beneficiary of this Agreement.

## **12. BINDING EFFECT**

This Agreement shall be binding upon, and inure to the benefit of, the parties and their respective heirs, successors and permitted assigns.

## **13. AGREEMENT**

This Agreement states the entire agreement of the parties. The provisions of this Agreement shall be severable and may be modified only in writing.

#### **14. DISTRIBUTION OF RESIDUAL PROPERTY**

The parties agree that there shall be no surplus money upon termination of this agreement. The Town shall have no interest in any County apparatus or other County property upon termination of this Agreement, except as provided in Paragraph 1(i) concerning the donation of surplus, serviceable fire apparatus during the term of this Agreement, or except for any apparatus or property separately purchased by the Town pursuant to Paragraph 1(j) to serve areas of the Town located outside Santa Fe County.

#### **15. CONFORMITY WITH JOINT POWERS AGREEMENTS ACT**

The parties intend that this Agreement conform in all respects with the Joint Powers Agreements Act, NMSA 1978, Sections 11-1-1 et seq., and that this Agreement shall be construed and enforced in conformity with the Joint Powers Agreements Act. In the case of any inconsistency between this Agreement and the Joint Powers Agreements Act, the provisions of the Joint Powers Agreements Act shall control, and this Agreement shall be deemed amended so that such controlling provisions of the Joint Powers Agreements Act are incorporated into and made part of this Agreement and any inconsistent provisions in this Agreement are deleted as and to the extent of the inconsistency.

#### **16. CAPTIONS**

The captions and paragraph headings of this Agreement are not necessarily descriptive, or intended or represented to be descriptive, of all the provisions there under, and in no manner shall such captions and paragraph headings be deemed or interpreted to limit the provisions of this Agreement.

#### **17. EXECUTION OF DOCUMENTS**

The parties agree to execute all documents contemplated expressly or implied by this Agreement.

#### **18. NO WAIVER**

No waiver of a breach of any of the terms contained in this Agreement shall be construed to be a waiver of any succeeding breach of the same or any other term.

#### **19. NUMBER AND GENDER**

Whenever used herein, unless the context shall otherwise provide, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all genders.

#### **20. 2005 JPA TERMINATED**

For the avoidance of doubt, the parties acknowledge and agree that the 2005 JPA is terminated, effective June 30, 2026.

IN WITNESS WHEREOF, the parties have executed this Agreement which becomes effective as of the date of approval by the Department of Finance and Administration.



**SANTA FE COUNTY BOARD OF  
COUNTY COMMISSIONERS**

**TOWN OF EDGEWOOD:**

\_\_\_\_\_  
Justin S. Greene, Chair

\_\_\_\_\_  
Michael Rariden, Mayor

**ATTEST:**

**ATTEST:**

\_\_\_\_\_  
Katharine E. Clark, County Clerk

\_\_\_\_\_  
Misty Witt, Town Clerk

**APPROVED AS TO FORM:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Walker Boyd, County Attorney

\_\_\_\_\_  
Jun Roh, Town Attorney

**FINANCE DIRECTOR:**

\_\_\_\_\_  
Yvonne Herrera  
Santa Fe County Finance Director

**THIS AGREEMENT HAS BEEN APPROVED BY:**

**STATE OF NEW MEXICO**

**DEPARTMENT OF FINANCE AND ADMINISTRATION**

\_\_\_\_\_  
Wayne Propst

Cabinet Secretary of DFA

Date: \_\_\_\_\_